

JPRS 75635

6 May 1980

# **Korean Affairs Report**

**No. 77**

**KULLOJA, No. 1, January 1980**



**FOREIGN BROADCAST INFORMATION SERVICE**

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## KOREAN AFFAIRS REPORT

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KULLOJA, No. 1, January 1980

Except where indicated otherwise in the table of contents the following is a complete translation of the monthly theoretical journal of the Central Committee of the Korean Workers Party published in Pyongyang.

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KIM IL-SONG: NEW YEAR'S MESSAGE

Pyongyang KULLOJA in Korean No 1, Jan 80 pp 2-8

[Text] Comrades!

We greet the first morning of the first year of the 1980's with a new hope and a far-reaching plan.

Today the entire people of our country begin the first march of the 1980's ever more confidently with high revolutionary enthusiasm and militant vigor. The 1980's will be a glorious period in which a historic change will take place in the struggle of our people for the victory of the revolution and the prosperity of the fatherland.

As we usher in the New Year which will be resplendent with victory and glory, I extend my warm greetings to the entire people including our heroic working class and cooperative peasants, officers and men of the People's Army and working intellectuals, who are struggling with total devotion for the sake of the party and the revolution.

As we ring in the New Year filled with hope, I send my militant greetings to the south Korean revolutionaries and patriotic democratic personalities, youth and students and people of all strata, who are indomitably fighting for the democratization of the south Korean society and the reunification of the fatherland.

I warmly congratulate the members of various delegations of the GAKRJ who are celebrating the New Year with us while visiting the fatherland, and send my New Year's greetings to our 600,000 fellow countrymen in Japan and all other overseas compatriots who are courageously struggling for their democratic national rights and their socialist fatherland.

Today we look back, with a sense of elation, with the high pride and self-esteem of the victor, on our last year's struggle achievements which have brilliantly adorned the final year of the decade of the 1970's.

The year 1979 was a year of prideful victory in which great achievements were scored in all areas of socialist construction.

Last year, energetically launching the three revolutions--ideological, technical, and cultural--with the banner of the chuche ideology held high, our people brought about a new upsurge in production and construction and fulfilled the year's plan far ahead of schedule. The total volume of industrial production for last year increased to 115 percent compared with 1978. Thus a decisive advance was registered in the fulfillment of the second Seven-Year Plan and our country's self-supporting national economy was further strengthened.

The working class of the extractive industry branch boundlessly faithful to the party and the revolution, loyally upholding the guideline of the party for keeping the extractive industry ahead of the processing industries, launched dynamic labor struggle and scored a brilliant success in the production of coal and other minerals. In particular, the working class of the coal industry branch, by extensively improving and expanding large coal mines such as those in the Anju district and by positively tapping medium and small coal mines, epochally increased coal production and satisfactorily insured the needs of the people's economy for coal.

The working class of other industrial branches such as power, metal, chemical, and building materials industries, too, admirably fulfilled their assigned revolutionary tasks and insured a high growth of production. Last year, compared with 1978, the production of electricity increased to 114 percent, rolled steel to 115 percent, chemical fertilizer to 113 percent, and cement to 121 percent.

Last year a great innovation occurred on the transportation front. Loyally upholding the decision of the eighteenth plenary meeting of the Fifth Party Central Committee, our valiant transport soldiers greatly increased the transportation capacity, positively stepping up railway electrification and energetically launching harbor expansion projects and satisfactorily insured the transportation task, improving transport organization and commendably conducting concentrated transportation, relay transportation and container transportation.

The capital construction branch, too, accomplished a great deal of work. Last year the builders, by displaying the revolutionary spirit of self-reliance and energetically hastening major construction projects, erected a large number of modern factories and production facilities such as the high-pressure polyethylene plant and orlon plant of the Youth Chemical Complex, the No 2 general processing shop of the Taean Heavy Machine Complex, and the 110-meter rotary furnace of the Tanch'on Magnesite Plant.

Last year a great success was scored in foreign trade. All branches of the people's economy, by insuring with priority the production of

export goods and by positively searching out and mobilizing export sources as an all-out mass movement, increased commodity exports 1.3 fold last year compared with 1978 and laid sound foundations for further expanding and developing foreign trade in the future.

Last year the agricultural branch reaped the highest harvest in our country's history. Our industrious agricultural workers, with high loyalty to the party and the revolution courageously overcoming every unfavorable natural climatic condition and conducting farming in terms of scientific technology in accordance with the demands of the chuche farming method, scored the proudest achievement of occupying the 9 million ton grain height.

The brilliant achievement scored in the rural economic branch clearly proves the validity of our party's agricultural policy and the vitality of the chuche farming method. We can take our deserved pride in the ceaseless growth of agricultural production in our country at a time when crop failures continue on a worldwide scale on account of the effects of the cold front.

I express my warm thanks to all of our country's agricultural workers and their helpers who scored a great success in agricultural production last year, thoroughly carrying through the agricultural policy of the party.

Last year admirable achievements were scored in scientific research work and in the prosecution of the technical revolution. Energetically launching scientific research work and the technical innovation movement firmly from the chuche-oriented stand, our scientists, technicians and three revolutions team members forever loyal to the party and the revolution have made numerous valuable scientific inventions and technical innovations great in economic significance. In particular, the scientists, technicians and three revolutions team members, by succeeding in coming up with new strains of seeds for agricultural crops and in new casting method research, have greatly contributed to the realization of the chuche-ization, modernization and scientization of the people's economy.

I extend my warm gratitude to the scientists, technicians and three revolutions team members who have scored a brilliant success in scientific research work and the technical innovation movement, highly displaying the revolutionary spirit of self-reliance, pluck, with an attitude befitting the master of revolution.

With the entire people positively participating in production and construction and labor productivity ceaselessly improving, national income has quickly increased. Last year, our country's per capita national income, computed in dollars, was as high as \$1,920.00. This shows that our country's material and technical foundations and the

people's living standard have reached a very high level. By the people-minded measures of our party the national income which is growing with each passing day is being totally channeled into the enrichment, strengthening and development of the country and the promotion of well-being of the people.

Last year amid the rewarding struggle for revolution and construction our revolutionary ranks were further strengthened. A great advance has been registered in the task of converting the whole society to the chuche ideology, and the politicoideological unity of the masses of people based on the chuche ideology has been consolidated like bedrock.

All the victories and successes scored in socialist construction last year were the fruits of the struggle which the entire people launched, displaying revolutionary fervor and creative initiative, solidly united around our party.

I warmly thank the entire people such as our workers, peasants, soldiers and working intellectuals for their immortal exploits in the revolutionary struggle and construction tasks last year.

Comrades,

The year 1980 is a very significant year in which the sixth congress of our party will be held.

At the news of the forthcoming convocation of the Sixth Congress of the Korean Workers Party, the entire party members and working people are bubbling with deep emotion and jubilation and are warmly welcoming the convocation of the party congress.

The KWP Sixth Congress will be a historic congress summing up the brilliant achievements and priceless experiences of our party and people in socialist construction and laying down a new struggle program, and will become an epochal turning point in further strengthening the combat might of our party and developing our revolution onto a higher stage.

In order to successfully greet the Sixth Congress of the glorious Korean Workers Party and to make this year of party congress a most brilliant year in the history of our fatherland, the whole party and the entire people shall vigorously launch into the effort. "Let us greet the KWP Sixth Congress with high political fervor and brilliant labor achievements!"--this is the militant slogan our party and people must carry this year.

The entire party members and working people, displaying boundless loyalty to the party and the revolution and high revolutionary fervor, must make the whole country bubble with an upsurging political

atmosphere and must bring about a new turnaround on all fronts of socialist construction.

This year's central task of socialist economic construction is for all branches to register an epochal advance in socialist economic construction, normalizing production and energetically launching the technical revolution.

This year we must energetically launch the struggle aimed at normalizing production in all branches of the people's economy.

At present the production potential existing in our country is very great. If all factories and enterprises were operated with full load and production normalized at a high level, it would be possible to greatly increase production even on currently existing economic foundations and to make the people live still better.

In order to normalize production, it is imperative to thoroughly carry through the guideline of the party for keeping the extractive industry ahead of the processing industries. Only if the extractive industry moves forward in the forefront, is it possible to successfully solve the question of fuel, motive power, to satisfactorily supply raw materials to the processing industries, and to positively increase foreign currency sources.

This year, too, in order to satisfactorily insure the growing needs of the people's economy for coal, we must put great efforts into coal production with the slogan "every effort toward coal production increase!" held high. The coal industry branch must continue to increase anthracite production on the one hand, and must positively struggle to increase the production of high calorie coal and coking coal at the coal mines in the Anju and northern districts.

The mineral mining branch, improving and expanding nonferrous metal mines and tapping new mineral mines, must produce various kinds of nonferrous metals in greater quantities.

In order to increase the production of coal and other minerals, it is imperative that all mines, giving priority to stripping and tunneling, must build permanent, concrete pits and thoroughly establish production measures for the summer and winter seasons. At the same time, it is imperative to carry through the guidelines of the party for enlarging and modernizing excavating equipment, for stepping up the comprehensive mechanization of pit operations for quantity excavation, quantity transportation, quantity processing.

To strengthen transportation work is of decisive import in normalizing production and rapidly developing the people's economy in general. The communications and transportation branch, improving transportation



organization and thoroughly carrying through the 3-point transportation guideline, must bring about a new turnaround in transportation work.

This year the railway transportation branch, continuing to step up railway electrification, must increase the ratio of electric locomotives in freight transportation to 85 percent or more, must modernize the means of transportation for heavy-duty service, and must speed up train operations for transporting still more freight.

Along with railway transportation, it is imperative to develop truck transportation and ship transportation. In particular, in line with the realistic demands of the rapidly developing foreign trade it is imperative to increase the production of cargo vessels and positively develop waterborne transportation, charting new waterways for river boats and improving and expanding trade ports.

This year, too, we must put great efforts into developing foreign trade.

All branches of the people's economy must positively seek out and mobilize export sources and further broaden the range of foreign trade, making it multilateral and diverse.

In order to commendably conduct foreign trade, it is imperative to strictly observe the reliability-first principle. All branches must produce and secure export goods with priority, improve their packing and quality, and meet the delivery date without fail, commendably organizing overseas shipping.

In order to normalize production, it is imperative to improve economic guidance and enterprise management to suit the demands of the Taaen System.

The people's economic development plan is an order of the party, a law of the state. Economic guidance functionaries, by commendably making detailed planning and by strictly establishing cooperative production discipline, must strive to see to it that all factories and enterprises fulfill their plans without deflection by the day, by the month, by the quarter and by the index.

Factories and enterprises, taking meticulous care of their facilities with timely inspection and maintenance work and operating all facilities with full load, must maximally raise the utilization of facilities.

All branches of the people's economy, energetically launching the struggle to conserve materials and improve the quality of products, must produce still more of even better products with existing work force, existing facilities, existing materials.

An important task facing us this year is energetically pushing ahead with the technical revolution.

Only if the technical revolution is energetically stepped up, is it possible to quickly increase production and realize the chuche-ization, modernization, and scientization of the people's economy.

This year, energetically launching the technical revolution, we must register a big advance in the chuche-ization of the people's economy.

The metal industry branch, by building many metallurgical furnaces operating on our country's fuel and by positively adopting new metallurgical methods, must strengthen the chuche character of the metallurgical industry and further increase the production of pig iron and steel.

The chemical industry branch, by readjusting and reinforcing existing chemical plants and by developing the chemical industry in many-sided ways which uses our country's abundant limestone and anthracite as raw materials, must produce still more of various kinds of chemical products.

The building materials industry branch must positively struggle to produce still more of quality cement and magnesia clinker, modernizing the baking ovens and expanding raw materials bases and to increase the variety of fireproof products and improve their quality.

The technical revolution is none other than a machine revolution, and modernization of the people's economy comes to be realized precisely by means of machinery.

This year the machine industry branch, by positively adopting a new casting method, by decisively raising the ratio of die or stamp forging and press systems, and by widely realizing the semiautomation and automation of production processes, must bring about innovations in the production of machinery and equipment. In particular, putting efforts into the production of large-size machinery, the branch must produce still more of large-size machinery and equipment needed in improving the technological provisions of various branches of the people's economy and in launching the task of remaking Mother Nature.

This year, by strengthening scientific research work and making still more scientific inventions high in technical and economic values and by positively adopting into production the achievements already scored in scientific research, we must raise one grade higher the standard of scientization for the people's economy.

In order to energetically step up the technical revolution, it is imperative to strengthen the ideological struggle against conservatism, passivity and technological mysticism, enhance the role of scientists and technicians, and energetically launch the technical innovation movement among the producer masses.

This year the rural economic branch must dynamically struggle to occupy the 9.5 million ton grain height.

The basic way of increasing agricultural production is conducting farming in terms of scientific technology in accordance with the demands of the chuche farming method. The rural economic branch must qualitatively conduct all farming work on time according to the season and must commendably tend to the fertilization and cultivation of agricultural crops to suit the scientific technical principle.

Today under conditions that the per chongbo yield of grain has reached a very high level, an important potential for grain production increase is in increasing the areas under cultivation. It is imperative to increase the areas under cultivation, energetically launching the struggle everywhere to seek out new lands, build terraced fields and reclaim tidelands.

This year the rural economic branch must positively struggle to increase the production of industrial crops such as tobacco and develop the livestock industry, the fruit raising industry and the sericultural industry.

I firmly believe that this year all party members and working people in the rural economic branch, rising up as one person, will score a brilliant success in the struggle to occupy the 9.5 million ton grain height.

To ceaselessly improve the standard of living for the people is the invariable guideline of our party.

This year the light industry branch, operating daily necessities factories, foodstuff factories and cornstarch factories with full load, must produce still more of quality daily necessities and tasty foodstuffs high in nutritional value.

To develop the fishing industry and catch plenty of fish is of great import in improving the diet of the people. At present, the fishing soldiers of the fishery branch with high loyalty to the party and the revolution are energetically launching the winter battle for catching fish and are scoring the prideful achievement of catching more than 30,000 tons of fish a day.

I send my warm thanks to our valiant fishing soldiers who are energetically mounting the battle to catch fish, braving raging waves, in order to supply the people with still more fish.

This year the fishery branch, establishing a scientific fishing system and modernizing fishing vessels and fishing gear, must catch still more fish, and expanding fish unloading and loading depots, fish refrigeration



plants and fish processing facilities, must strive to supply the people with fish the year round without the loss of one single fish.

We are faced with the weighty task of launching the struggle, beginning this year, to build river dams and construct hydroelectric power plants.

The struggle to build river dams and construct hydroelectric power plants is a farsighted task to remake Mother Nature in order to increase the production of electricity, prevent major flood damage in advance and beautify this land.

From this year on, with all party, all army, all people building many river dams large and small and extensively constructing hydroelectric power plants, it is imperative to positively utilize hydropower resources in socialist construction and turn our country into a people's paradise free from any major flood damage.

This year, the branches of education, culture, and public health, by securing a more brilliant success in socialist cultural construction, must impressively greet the sixth congress of our party.

The officers and men of the People's Army and Peoples Constabulary, commendably conducting their combat and political training, must further strengthen the combat preparedness and combat might of their units, and maintaining an alert, dynamic posture at all times, must thoroughly protect and defend the security of the fatherland and the gains of the revolution.

This year, in order to bring about a new turnaround in socialist construction, it is imperative to enhance the sense of responsibility and role of the guidance functionaries. All guidance functionaries, with an attitude befitting the master of revolution, must responsibly organize and command the socialist construction battle, and leading the way for the masses, must courageously break through the bottlenecks and barriers encountered.

Party organizations and workers organizations at all levels, strengthening political-ideological work among working people and energetically launching among them the movement to learn from the examples of unsung heroes, must strive to see to it that all working people, with heightened loyalty to the party and the revolution and in the revolutionary spirit of self-reliance, pluck, devotedly struggle for socialist construction.

At present the south Korean revolutionaries and people are struggling under very difficult conditions for the democratization of the south Korean society and the reunification of the fatherland.

I send my full support and encouragement to the south Korean people in their just patriotic struggle and wish them a greater success in their struggle in the new year.

As we usher in the New Year, I express my deep gratitude and extend my New Year's congratulations and greetings to the peoples of all countries and our friends the world over who are positively supporting and encouraging our people's revolutionary cause.

This year, too, our party and the government of the republic will positively strive to strengthen solidarity with the peoples of socialist countries and to promote friendly and cooperative relations with the peoples of all countries of the world such as the peoples of nonaligned nations and the peoples of Third World countries.

Comrades,

This year the revolutionary tasks facing us are very difficult and enormous, and call upon the whole party and the entire people to vigorously launch into intense struggle.

All party members and working people, by continuing to make innovations, continuing to move forward with the force of speed battle added to Gullima and by fulfilling this year's people's economic plan ahead of schedule before the KWP Sixth Congress, must greet the sixth party congress with the glory of the victor.

All men and all dynamically fight on with the revolutionary banner of the whole ideology held high to bring about a new upsurge in socialist construction and hasten the bright communist future.

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## A NEW MILESTONE IN THE DEVELOPMENT OF OUR PARTY AND REVOLUTION

Pyeongyang KULLOJA in Korean No 1, Jan 80 pp 9-13

[Text] The New Year 1980 is a historic year in which the Sixth Congress of the Korean Workers Party, the organizer and inspirer of all victories of our people, will be convened. As they usher in the New Year, all of our party members and working people, with a view to glorifying the sixth party congress as a congress of prideful victors, are energetically launching a majestic all-out march movement on all fronts of socialist construction.

The KWP Sixth Congress scheduled to convene in October this year is a most significant congress which will be called into session in a new turnaround period in the development of our party and revolution.

Our revolution which has moved forward along the one road of victory and glory under the sagacious leadership of the great leader Comrade Kim Il-song, has entered a new stage today. With the brilliant fulfillment of the programmatic tasks laid down by the historic fifth congress of our party, great achievements have been scored in all areas of social life such as the political, economic and cultural areas, and our country's socialist system has been further consolidated and developed. Today all of our party members and working people, with fiery loyalty to the great leader and the glorious party, are energetically hastening the conversion of the whole society to the chuche ideology, and are making the age of the Workers Party even more resplendent with awesome changes and creative achievements.

With the struggle deepening for the conversion of the whole society to the chuche ideology, the heyday of great growth and prosperity has come to be ushered in in this land. Never before in some half a century long history of our country's communist revolutionary movement have there been such great victories scored and revolution and construction rapidly developed as today.

Our party's sixth congress to be convened in a period of a great turnaround shining with rewarding struggle and victory will be a historic

event of epochal import in energetically hastening the chuche revolutionary cause personally charted by the respected and beloved leader Comrade Kim Il-song, a new milestone in the development of our party and revolution.

The great leader Comrade Kim Il-song taught as follows:

"The KWP Sixth Congress will be a historic congress summing up the brilliant achievements and priceless experiences of our party and people in socialist construction and laying down a new struggle program, and will become an epochal turning point in further strengthening the combat might of our party and developing our revolution onto a higher stage." ("New Year's Message," 1 January 1980, p 6)

The KWP Sixth Congress will above all provide an opportunity to strengthen our party and demonstrate its invincible might.

To strengthen our party is the decisive guarantee for hastening the attainment of our revolutionary cause. Our party is the General Staff of the Korean revolution, the heart of the society, and the political leader of our people. Our party leads the entire people along the one road of victory and glory, assuming full responsibility for today's life and tomorrow's fate of our people, let alone all questions large and small arising in revolution and construction. Only if the party is strengthened, is it possible to successfully solve difficult and complex questions arising in revolution and construction and to enable our people to dynamically move forward along the one straight road of victory, unshaken by any storm.

Under the sagacious leadership of the great leader our party has grown up as a steely party possessed of invincible might, as an authoritative revolutionary party which has compiled immortal achievements and abundant experiences before the times and revolution, through the struggle to lead the unprecedentedly arduous and complex Korean revolution to victory.

Today ours has been further strengthened and developed into a chuche-oriented revolutionary party capable of attaining the chuche revolutionary cause to the end. This is the greatest of victories in the long history of our party, and precisely because of this victory, our party's sixth congress will be a historic event of even greater significance.

Our party continuing the chuche bloodline, the purity intact, possesses invincible might and commands absolute authority and prestige among the entire people.

Our party has grown into steely ranks moving as one person under the unitary guidance of the Party Center, the entire party unified and united airtight on the basis of the great leader's revolutionary thought. All of our party members, thoroughly armed with the unitary thought of the

party, the great leader's chosen ideology, are highly displaying the revolutionary attitude of carrying through the decisions and directives of the party unconditionally to the end and are admirably performing their vanguard role on every battlefield of socialist construction. With the collective guidance of party committees firmly insured, the combat might of party organizations has been incomparably enhanced, and party leadership for revolution and construction is being realized even more thoroughly.

Through the struggle to embody the great leader style work method, a great advance has been registered in improving the party work method and work attitude as well. A partywide work system whose basics are work with people has been established in an orderly manner, and party work, freed from the old framework, is being conducted with greater aim and vigor.

Truly, ours has been further strengthened and developed into an invincible party moving forward to attain the chosen revolutionary cause, assuming responsibility for the destiny of our revolution, our people to the end. The historic sixth congress of our party, by proudly summing up the brilliant achievements scored in our party construction and party work, will be energetically demonstrating the invincible might of our party.

The KWP Sixth Congress also will be a congress of great solidarity which, demonstrating the politicoideological unity of our party and people, will more solidly unite the entire people around the party.

The politicoideological unity and solidarity of the party and the masses of people is the source of invincible strength of the party, a firm guarantee for the victory of the revolution. The invincible might of the party resides in the politicoideological unity and solidarity of the party and the masses of people. Without uniting the masses it will be impossible to strengthen the might of the party nor will it be possible to successfully lead the revolution.

Under the sagacious leadership of the great leader Comrade Kim Il-song our party has always been strengthening its kindred ties with the masses of people and has been steadily launching the work to indoctrinate, remodel and unite them around the party. Our party, by thoroughly carrying through the guideline laid down by the party's fifth congress for ideological revolution, the revolutionization and working classification of the whole society, has brought about a great change in the ideological features of working people and solidly united all working people around the party.

The invincible unity and solidarity of our party and the masses of people has been firmly cemented with greater solidity and vitality, as the work of converting the whole society to the chosen ideology deepens.

Our party in its capacity as the protector of political life laid down the guideline for indoctrinating and remoulding all members of society as genuine chuche-oriented revolutionaries and leading them to the communist society, and has energetically launched struggle for the realization. Our party, ceaselessly deepening unitary ideology indoctrination among party members and working people, has more thoroughly established the party's unitary ideology system societywide and has sagaciously led all working people so that they may highly display their loyalty to the great leader and the party in the majestic struggle for socialist construction.

Our people who have come to enjoy rewarding living to 'their hearts' content, glorifying political life amid the formidable struggle to convert the whole society to the chuche ideology, have been more solidly unified and united around the leader and the party with the firm revolutionary credo that knows none but the great leader and the glorious party. Today our people are thinking and acting only in accordance with the thought and will of the party, and are devoting all their wisdom and enthusiasm to the struggle to carry through the lines and policies of the party. The party believing in the people and the people upholding the party--this is the revolutionary profile of our society and precisely herein lie the invincible might of our party and a firm guarantee for the victory of our revolution.

The historic sixth congress of our party will be a prideful opportunity to demonstrate precisely such absolute support of our people for and their implicit trust in the party and the airtight unity and solidarity of the party and the people.

Under the sagacious leadership of our party our revolution has come a long way and our people have scored great achievements in socialist construction. The KWP Sixth Congress will be a brilliant congress of the victor summing up the achievements scored in socialist construction under the leadership of the party.

The period from the historic fifth congress of our party to this day has been a journey of change and creation compiling immortal achievements in revolution and construction, a history of dynamic forward march of speed battle making the most of the century.

Our people, by energetically launching speed battle in all areas of socialist construction, fulfilled ahead of schedule the magnificent program of the Six-Year Plan laid down by the great leader at the fifth party congress and have registered a decisive advance in the fulfillment of the second Seven-Year Plan. Amid the dynamic labor struggle for socialist construction our socialist self-supporting national economy has become even more solid, and monumental creations have made their commanding appearance everywhere, glorifying the age of the Workers Party. At a time when many countries in the world are



experiencing a serious agricultural crisis, food shortage, on account of the effects of the cold front, a bumper harvest has been reaped year after year in our country with the great Agrarian Theses and the chuche farming method brilliantly carried through, and the people's living standard has been epochally improved. With the brilliant fulfillment of the tasks laid down by the fifth party congress for socialist cultural construction, science and technology has rapidly developed, and chuche-oriented literature and arts are brilliantly blossoming and developing.

Because of all the achievements scored in revolution and construction, the might of our fatherland has been strengthened even more invincibly. This will make the sixth congress of our party shine as the festival of a prideful victor.

Today our people, looking back with deep emotion on the great victories and achievements scored in the revolutionary struggle and construction tasks under the sagacious leadership of the respected and beloved leader and the glorious party, are even more dynamically moving forward toward a new victory with a high sense of pride and self-esteem.

The historic KWP Sixth Congress, by unfurling bright prospects for our people who are energetically stepping up the struggle for realizing the conversion of the whole society to the chuche ideology, will become a congress of great march inspiring party members and working people to a new victory. Our party members and working people, by stoutly struggling for the bright blueprint which will be laid down by the sixth party congress, shall fulfill the second Seven-Year Plan ahead of schedule and more energetically hasten the conversion of the whole society to the chuche ideology.

Indeed, the glorious KWP Sixth Congress will be a significant congress constituting a new milestone in the history of our party, a historic congress of a great turnaround in hastening the attainment of the chuche revolutionary cause.

Today we are faced with the glorious task to greet, with high political fervor and brilliant labor achievements, the party congress which will be a new historic turning point in the political life of our party and people.

The great leader Comrade Kim Il-song taught as follows:

"In order to successfully greet the Sixth Congress of the glorious Korean Workers Party and to make this year of party congress a most brilliant year in the history of our fatherland, the whole party and the entire people shall vigorously launch into the effort. 'Let us greet the KWP Sixth Congress with high political fervor and brilliant labor achievements!'--this is the militant slogan our party and people must carry this year." (Ibid., p 6)

To greet the party congress with high political fervor and brilliant labor achievements is the lofty duty of our party members and working people who are enjoying a happy life to their hearts' content with priceless political life bestowed on them in the bosom of the party.

Now is the time with the sixth party congress close at hand for the entire party members and working people to acquit themselves fully of their loyalty to the great leader and the party and to accomplish brilliant exploits on all fronts of socialist construction. All party members and working people, as they greet the party congress, must above all even more highly display their boundless loyalty to the great leader and the party.

To be boundlessly faithful to the party and the leader is the most intrinsic stamp of a communist revolutionary. If one, with boundless loyalty to the party and the leader, burns with revolutionary enthusiasm and fighting spirit, there can be no task that cannot be done.

Only those who, whether awake or asleep, burn with one loyalty to none but the great leader and the party and struggle with bedrock faith to thoroughly carry through the teachings of the great leader and the guidelines of the party, are genuine KWP members, church-oriented revolutionary soldiers.

All party members and working people, deeply engraving in their hearts the great pride and self-esteem of fighting revolution loyally attending the great leader and following the guiding light of the glorious party, must hold ever more dearly to their hearts the resolve to stoutly fight on for the attainment of the church cause. Party members and working people must deeply recognize the ever victorious invincible might and the sagacity of leadership of our party breaking through whatever storms and trials, and must more dynamically move forward along the road indicated by the party, entrusting everything to the party.

To totally dedicate body and mind, wisdom and enthusiasm to the rewarding battle for socialist construction is none other than a glorious struggle to acquit oneself fully of one's loyalty to the great leader and the party.

The entire party members and working people, with fiery enthusiasm to greet the party congress with high political fervor and brilliant labor achievements, must vigorously launch as one person into the fulfillment of this year's people's economic plan, and more dynamically fueling the fire wind of speed battle, must bring about ceaseless leaps forward and innovations on all fronts of socialist construction.

As the great leader taught, the central task of this year's people's economic plan is for all branches to normalize production and register an epochal advance in socialist economic construction, energetically launching the technical revolution.



Continuing to put great efforts into the extractive industry and foreign trade, transportation work and cooperative production, and thoroughly carrying through the great Tachan Work System, we must normalize production in all branches on a high level. We must make the electric power industry, ferrous metal industry, machine industry, chemical industry and building materials industry, maximally utilizing existing production capacities, further increase production and decisively improve the quality of products, and rapidly developing the light industry and fishing industry, must improve one grade higher the standard of living for the people. We must make the agricultural branch, conducting farming in terms of scientific technology in accordance with the demands of the chuche farming method and increasing the areas under cultivation, occupy the 9.5 million ton grain height and produce still more industrial crops.

To energetically push ahead with the technical revolution to suit the demands of the new developmental stage of socialist construction is one of the most pressing tasks facing us today.

The party calls upon all party members and working people to manufacture what is nonexistent and seek out more of what is in short supply, highly displaying the revolutionary spirit of self-reliance, pluck, and to dynamically launch the technical revolution, creating all the necessary conditions on their own.

Party members and working people, by sweeping away everything outdated and stagnant such as conservatism, passivity, and technological mysticism which stand in the way of technical development and by generating one great cyclone in the technical revolution, must quickly increase production and energetically hasten the chuche-ization, modernization, and scientization of the people's economy. Only then can we brilliantly fulfill this year's enormous battle plan before the sixth party congress and provide a more admirable gift for the party congress.

The great leader Comrade Kim Il-song at the nineteenth plenary meeting of the Fifth Party Central Committee laid down the guideline for the whole party and the entire people to launch from this year on the task of remaking Mother Nature aimed at turning this land into a paradise.

All party members and working people, loyally upholding the guideline of the party, must vigorously launch into the struggle on an all-out mass basis to build river dams and construct hydroelectric power plants, prevent major flood damage in advance and increase the production of electricity.

To energetically launch the campaign for capturing the red flag of the three revolutions is an important guarantee for stepping up socialist construction.

All masses, all units, tightly grasping the campaign for capturing the red flag of the three revolutions, must go on to thoroughly remake ideology, technology, and culture in accordance with the demands of the masses and must bring about a new revolutionary upswing in socialist economic construction.

Today an important key to stepping up socialist construction by expanding and developing the campaign for capturing the red flag of the three revolutions is substantively launching the struggle to learn from the examples of unsung heroes.

The unsung heroes are a genuine model of the chuche-oriented communist revolutionary who has set a lofty example of boundless loyalty to the party and the leader, of devoted service for the fatherland and the people. The movement to learn from the unsung heroes is a mass movement to indoctrinate precisely with the lofty examples set by them all members of society into genuine chuche-oriented communist revolutionaries forever faithful to the great leader and the party and bring about one great upsurge in socialist construction, highly inspiring the masses to revolutionary fervor and creative positivity. When the struggle is energetically launched to learn from the unsung heroes, it is possible to score a greater victory in the revolutionary struggle and construction tasks, spurring afresh the campaign for capturing the red flag of the three revolutions.

In energetically launching the movement to learn from the examples of the unsung heroes on an all-party, societywide basis, we must go on to bring about a new revolutionary upswing in the prosecution of the three revolutions and socialist economic construction.

In order to win a great victory on all fronts of socialist construction, it is imperative to enhance the combat might of party organizations in every possible way.

The unity and solidarity of the entire party based on the unitary ideology of the party is the life of our party, the source of invincible strength of the party.

Party organizations must always center party work on firmly insuring the unity and solidarity of the party based on the unitary ideology of the party and, by more thoroughly establishing the unitary ideology system of the party under the slogan for conversion of the entire party to the chuche ideology, must elevate the politicoideological unity and purity of the party ranks onto a new higher level.

Party organizations must establish strong organizational discipline for the entire party to move as one person under the unitary guidance of the Party Center and must strive to see to it that all branches, all units must highly display the revolutionary attitude of carrying through the

teachings of the great leader and the guidelines of the party unconditionally to the end. Party organizations, tightly grasping the overall task of the relevant branch, must spiritedly push it and substantively exercise guidance for economic work.

In order to enhance the combat might of the party and step up the majestic all-out march movement for socialist construction, it is important that party organizations and functionaries go on to improve their work method and work attitude to suit the demands of the developing realities.

Party organizations and party functionaries, decisively uprooting the old work methods and work attitudes and thoroughly embodying the revolutionary work method of chuche, the great leader style work method, must more solidly unite the entire people around the party and must lead all working people so that they may devote all their strength, wisdom, and energy in the practical struggle for socialist construction.

Soaring to the skies are the spirits of our party members and working people who have ushered in the New Year, a significant year in which the sixth congress of our glorious party will be convened.

Let one and all, by bringing about a fresh revolutionary upsurge once again in socialist construction, ever more solidly united around the great leader and the party, go on to add greater luster to the historic sixth party congress as a festival of the victor.

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CSO: 4108

THE MOVEMENT TO LEARN FROM THE EXAMPLES OF UNSUNG HEROES IS A COMMUNIST  
MASS MOVEMENT IN NEW FORM

Pyongyang KULLOJA in Korean No 1, Jan 80 pp 14-19

[Text] Today in our country the struggle to learn from the examples of unsung heroes is being energetically launched as a partywide, societywide movement.

Amid the sweeping flames of this movement a great turnaround is taking place in the ideomental life and work traits of our party members and working people, the whole country is bubbling with ever higher revolutionary enthusiasm and vibrant militant vigor, and astounding miracles and innovations are happening on all fronts of socialist construction.

The movement to learn from the examples of unsung heroes is upsuring more and more with each passing day, dynamically pushing our revolution and construction.

By ceaselessly expanding and developing this admirable movement we must go on to score an even greater victory in socialist economic and cultural construction and energetically move our revolutionary cause forward.

The movement to learn from the examples of unsung heroes is a new communist mass movement energetically propelling our revolutionary cause.

To positively launch the mass movement is an important demand for successfully carrying out revolution and construction.

The great leader Comrade Kim Il-song taught as follows:

"In our country, there is no part of the revolutionary struggle and construction tasks which has not been carried out as an all-out mass movement, as an all-people movement. By relying on the high revolutionary fervor and creative positivity of the people we have been able to successfully carry out all the difficult and enormous tasks."

("Answers to Questions Posed by Foreign Journalists," p 194)

To comprehensively promote the revolutionary fervor and inexhaustible creativity of the broad masses of people is the decisive guarantee for stepping up socialist and communist construction. Only by the conscious fervor and creative struggle of the working masses who are the master of revolution and construction can socialism and communism be successfully built. Therefore, the party of the working class, taking timely action to initiate the mass movement aimed at inspiring the masses to revolutionary fervor and creative positivity, must develop it.

By initiating a new mass movement in each period, each stage of the developing revolution and by energetically leading it, our party has been able to successfully carry out difficult and enormous tasks in moving our revolution forward.

The movement to learn from the examples of unsung heroes is an all-people forward movement aimed at turning all members of society into innovators, heroes and at registering an epochal advance in revolution and construction.

That this is a movement to turn all members of society into communist revolutionaries forever loyal to the great leader and the party, indoctrinating them with positive examples and to bring about one great upsurge in socialist construction, highly promoting their revolutionary fervor and creative positivity is where the revolutionary nature of this movement is.

The movement to learn from the examples of unsung heroes is a communist human remolding movement to bring up all people as revolutionaries forever loyal to the party and the leader, a mass technical innovation movement to epochally develop national science and technology under the banner of self-reliance, a mass innovation movement to bring about ceaseless leaps forward and miracles in socialist construction. Again, this is a revolutionary movement to eliminate the old work methods and work attitudes among the functionaries and thoroughly establish the great leader style work method partywide.

An important characteristic of this movement is in dynamically inspiring the entire people of the whole country to new innovations and exploits, putting positive examples up front as a model and making them positively follow it.

In the socialist society, to influence people with positive examples is the most energetic method of inspiring them to mass heroism and collective innovation.

Under the socialist system where the road to free development is open for all members of society free from exploitation and oppression, people ceaselessly aim for what is lofty and positive. Under our country's most superior, advanced socialist system provided by the great leader, positive examples strike deep chords among the broad masses, and



getting forthwith popularized, become a force more energetically pushing revolution and construction.

The lofty examples of unsung heroes who have been devoting their all for the sake of the party and the revolution, are energetically inspiring people to heroic struggle and exploits with immense influencing power and traction force, and this is very quickly spreading to the whole country.

Inspiring people to fresh innovations and exploits by virtue of positive examples is where the immense vitality and might of this movement is.

The movement to learn from the examples of unsung heroes is a revolutionary guideline our party is significantly putting up front in the present period when the revolutionary struggle and construction tasks have reached a new higher stage.

Today our party is energetically launching the all-out march movement to register a new decisive advance in the prosecution of the three revolutions and attain the cause for converting the whole society to the chuche ideology. To convert the whole society to the chuche ideology is a struggle to remake people, nature, and society in accordance with the demands of chuche, sweeping away everything outdated and stagnant in all of the economic, cultural, ideological and moral areas, and is the first great revolution for movement in the direction of communism.

The movement to learn from the examples of unsung heroes is a sacred struggle to decisively advance the cause for converting the whole society to the chuche ideology, spurring afresh the prosecution of the three revolutions to suit the demands of our deepening and developing revolution.

What makes the movement to learn from the examples of unsung heroes a revolutionary guideline that our party must tightly grasp in the present period is above all the fact that it makes it possible to most brilliantly embody the demands of our revolutionary cause for bringing up all members of society as chuche-oriented communist revolutionaries forever faithful to the party and the leader.

To bring up all members of society as chuche-oriented revolutionaries forever faithful to the party and the revolution is the objective of ideological revolution, the basic demand for brilliantly attaining the cause for converting the whole society to the chuche ideology.

The movement to learn from the examples of unsung heroes, by elevating the features of all people to the high level of the ideomental features of the unsung heroes, turns them into genuine communist revolutionaries.

The lofty mental and moral features of our unsung heroes are a priceless model showing the revolutionaries of our time how to live, how to fight,

and are a shining model from which all people who fight revolution must necessarily learn. They are fervent revolutionaries who have been quietly devoting their all for ten, twenty years consistently with one loyalty more fiery than fire to devotedly serve solely for the sake of the party and the leader.

The unsung heroes have displayed to the hilt on a lofty plane boundless faithfulness for the party and the revolution, the sacrificial spirit of service for the fatherland and the people, a high sense of responsibility and attitude befitting the master toward revolutionary duties, the revolutionary spirit of self-reliance, pluck and indomitable fighting spirit, revolutionary work traits and struggle attitude.

The lofty ideomental features of the unsung heroes vividly show our party members and working people on what level they must hold their faithfulness for the party and the leader and with what struggle spirit and attitude they must live and work. Their lofty mental world gives all people a strong urge to live their whole lives in a worthy, rewarding manner for the sake of the party and the leader, for the sake of the fatherland and the people, and gives them a firm faith that they can make astounding miracles and innovations happen, if they stoutly fight like the unsung heroes.

When the movement to learn from the examples of the unsung heroes is energetically launched, all party members and working people will come to grow up as genuine patriots, revolutionaries, and in ideological indoctrination work, formalism will disappear and a new turnaround will occur.

Why the movement to learn from the examples of the unsung heroes is a revolutionary guideline that our party must tightly grasp in the present period is also the fact that it makes it possible to epochally develop our national science and technology and admirably realize the demands of our developing revolution for hastening socialist economic and cultural construction at an extraordinarily fast pace.

The great leader Comrade Kim Il-sung taught as follows:

"Without development of science and progress in technology it is impossible to go far with the enthusiasm of the masses alone nor is it possible to bring about ceaseless innovations." ("Kim Il-sung Selected Works," Vol 3, 2d impression, p 98)

The technical revolution is an important revolutionary task which our party must go on to tightly grasp in socialist construction. Without developing science and technology it is impossible to take one step forward in socialist construction. It is only in quickly developing science and ceaselessly innovating technology where a firm guarantee for stepping up overall socialist construction by further strengthening the

might of our self-supporting national economy and for completely liberating all working people from backbreaking labor is.

Our unsung heroes have scored new breakthroughs in quickly developing our national science and technology, making great contributions to prosecuting the technical revolution and developing the people's economy. The shining exploits scored by the unsung heroes are genuine exemplars of having brilliantly realized the intent of the party for bringing about an special turnaround in the technical revolution.

The unsung heroes, firmly establishing chuche in developing science and technology, have done their thinking and disquisition only in accordance with the demands of the chuche ideology, and in thinking out and blueprinting one proposition, have set and resolved it our way and have created a new dimension of science and technology practically serving our country's socialist construction. Their brilliant exemplars are a force inspiring people to new exploits, a powerful propelling force making it possible to register a great advance in the prosecution of the technical revolution.

If all people, the same as the unsung heroes, are to struggle to develop science and technology, it will be possible to make rapid progress in the three major tasks of technical revolution and the chuche-ization, modernization, and scientization of the people's economy and to bring about an unprecedented upsurge in socialist economic and cultural construction. In which event it will be possible to realize more brilliantly the far-reaching plan of the great leader and the intent of the party for liberating working people from difficult and backbreaking labor and providing them with a more affluent, civilized life.

What makes the movement to learn from the examples of the unsung heroes a revolutionary guideline that our party must tightly grasp in the present period is also the fact that it makes it possible to most brilliantly realize the demand of the party for bringing about a revolutionary turnaround in the work method and work attitude of the functionaries.

For the functionaries to work with a correct work method and attitude is an important demand for successfully carrying out the revolutionary struggle and construction tasks.

Revolution and construction is a task for the sake of the masses of people, a task that can be successfully fulfilled only when the heroic fervor and creative positivity of the broad masses is mobilized to the hilt. Therefore, only if the functionaries, commanding personnel of the revolution who lead the masses, work with a correct work method and attitude, can they solidly unite the masses around the party and energetically organize and mobilize them in carrying through the lines and policies of the party.



Today's realities wherein revolution and construction is moving forward at an extraordinarily fast pace, call for decisively enhancing the commanding abilities of the functionaries. To positively learn from the brilliant examples of the great leader style work method highly displayed among the unsung heroes is of great import in improving the work method and attitude of the functionaries to suit the demands of the developing realities.

The lofty profile of the party functionaries who have led people along the one road of loyalty, thoroughly embodying the Anti-Japanese Guerrillas style work method in party work, is a genuine model our functionaries and party members must faithfully follow in work and life. The lofty traits of party functionaries who help and lead on revolutionary comrades with all their hearts, always with a high sense of responsibility and warm enthusiasm on the road of resolving matters wished by the great leader and intended by the party and who, going in deep among the masses, share with them hardships and joys alike, inspire closeness to them, greatly moving people.

The lofty profile of the motherly party's functionaries highly displayed among the unsung heroes vividly shows our functionaries how to conduct work with people, embodying the great leader style work method and from what stand to lead on, help, and love revolutionary comrades. If all functionaries are to work with such traits that have been displayed among the unsung heroes, they can conduct party work to suit the intent of the party, energetically push economic work, and firmly establish the great leader style work method partywide, thoroughly overcoming all kinds of outdated work methods and attitudes such as bureaucratism and formalism. In which event the combat might and leadership power of our party will be further strengthened, still greater victories will be scored in all areas of revolution and construction, and the unity and solidarity of the party and the masses will be consolidated even more solidly.

Truly, the movement to learn from the examples of the unsung heroes is a new communist mass movement which, bringing up all people as church-oriented communist revolutionaries forever loyal to the party and the revolution and epochally developing national science and technology, will bring about one great upswing in overall socialist construction and a revolutionary turnaround in the work method and attitude of the functionaries.

That today in our country the movement to learn from the examples of the unsung heroes is energetically under way is the fruition of the sagacious leadership of our party and a manifestation of the warm loyalty of our people to brilliantly realize the intent of the party.

Always placing in the first and foremost place the work of revolutionarily indoctrinating and remolding people, starting from the decisive role

played by people's ideological consciousness in revolution and construction, our party has steadfastly launched ideological indoctrination work among party members and working people.

The work of indoctrinating and remolding people has been further deepened and developed under the slogan for conversion of the whole society to the chuche ideology, and a great change has come to take place in the ideological life of party members and working people.

Our party members and working people, holding the chuche ideology as their firm credo, are growing up more healthily as communist revolutionaries, as the performer of miracles and exploits, struggling with total dedication solely for the sake of the party and the leader, for the sake of the fatherland and the people. With politicoideological unity and solidarity consolidated like bedrock more than any time, the whole society is brimming with the revolutionary attitude to realize to the end the far-reaching plan of the leader and the intent of the party, completely entrusting all destiny to the great leader and the party. The sagacious leadership of the party and such boundless loyalty of our people to the great leader and the party, combined into one, are making the movement to learn from the examples of the unsung heroes happen, grow, expand, and develop. The sagacious leadership of the party and the fiery loyalty of the entire people are becoming the source of the inexhaustible vitality and invincible might of the movement to learn from the examples of the unsung heroes.

The movement to learn from the examples of the unsung heroes is indeed a new milestone in the history of our country's mass movement, another epic canvas glorifying the age of the Workers Party.

Today our revolution and construction which is moving forward extraordinarily fast, calls upon all branches, all units to further expand and develop this movement.

The great leader Comrade Kim Il-song taught as follows:

"Party organizations and workers organizations at all levels, strengthening politicoideological work among working people and energetically launching among them the movement to learn from the examples of unsung heroes, must strive to see to it that all working people, with heightened loyalty to the party and the revolution and in the revolutionary spirit of self-reliance, pluck, devotedly struggle for socialist construction."  
("New Year's Message," 1 January 1980, p 14)

For all working people to follow the lofty examples of the unsung heroes and become, like them, heroes and innovators, scoring brilliant exploits before the party and the revolution, before the fatherland and the people, will be a great joy and pride of our nation.

The movement to learn from the examples of the unsung heroes is a sacred struggle to successfully attain the revolutionary cause of our people, energetically pushing ahead with the three revolutions--ideological, technical, and cultural.

Above all with a correct understanding of this movement, we must ceaselessly deepen and develop it.

The movement to learn from the examples of the unsung heroes is a task that must be substantively conducted permanently, not temporarily. Therefore, party organizations and functionaries, planning and formulating organizational political work to suit the high revolutionary fervor and aim of the masses, must push ahead with this movement with perseverance. Only then is it possible to make all party members and working people score labor exploits at their assigned revolutionary outposts, holding, like the unsung heroes, boundless loyalty to the party and the revolution and an attitude befitting the master of revolution, the revolutionary spirit of self-reliance and an indomitable fighting spirit.

If success is to be scored in work, the goal must be precise and the target clear. Party organizations and functionaries, by making this movement organized and by positively helping all working people set high goals like the unsung heroes and attain them without deflection, must see to it that one and all become masterly production innovators, inventors, creative designers scoring exploits in their assigned work.

Important in energetically launching the movement to learn from the examples of the unsung heroes is also for party organizations and functionaries to seek out positive examples on time, encourage and develop them.

The movement to learn from the examples of the unsung heroes is a powerful mass movement that the method of indoctrination by positive examples which our party is invariably maintaining, has been deepened and developed onto a new higher level. This movement holds it as an important demand to make all people, positively learning from positive examples, perform heroic exploits and miracles in socialist construction with boundless loyalty to the great leader and the party.

Only by seeking out positive examples on time and putting them out front is it possible to ceaselessly influence people and energetically inspire them to struggle and innovation. We must direct keen attention to the work of seeking out on time and positively putting up front unsung heroes and labor innovators who have quietly done great things amid the rewarding struggle for creation and construction, and genuine patriots who are faithfully working, devoting their whole lives, whether anyone watches them or not. Only if the work is substantively conducted to regard buds as valuable, even though they may appear to be insignificant

Today that could bear great fruits if properly tended and nurtured and to generalize them, is it possible to inspire one and all to do more admirable things for the sake of the party and the revolution, for the sake of society and collective, with great hope and faith.

To energetically launch the struggle to overcome all kinds of outdated ideological elements such as passivity, conservatism, technological mysticism and egocentricity is an important demand for achieving a new advance in the prosecution of technical revolution, learning from the examples of unsung heroes.

The task to learn from the examples of unsung heroes is a rewarding struggle to epochally move socialist construction forward, developing our national science and technology.

Thoroughly overcoming all kinds of outdated ideas which stand in the way of the technical revolution, and always positively supporting what is new and innovative, we must breathe lasting vitality into it.

To improve the work method and work attitude of functionaries is an important demand for energetically launching the movement to learn from the examples of unsung heroes.

If the functionaries, thoroughly embodying the great leader style work method, bring guidance closer to the base level and substantively conduct all tasks to suit the intent of the party and the demand and will of the masses, can they steadfastly push ahead with the movement to learn from the unsung heroes and energetically inspire working people to heroic exploit and innovation.

To view, judge, and deal with all questions from the line of the policies of the party, always with the teachings of the great leader and the guidelines of the party as a measuring stick, is an important revolutionary work attitude which our functionaries must possess.

If they are not sharp in terms of policy, they cannot correctly read valuable, significant work under way at the base level nor can they encourage and develop positive examples displayed among the masses, to suit the intent of the party.

The functionaries, always going in deep among the masses and living together with them, must view everything with a party policy oriented eye and positively support the innovative initiatives and creative opinions of the masses, and setting examples by their own actions, must lead the masses to ceaseless struggle and innovation. Practical action of the guidance functionaries has a greater influencing power than hundreds of words. Experience shows that where the guidance functionaries lead the masses with examples set by their own actions, the creative fervor and vigor of working people are high, and ceaseless innovations and new positive examples happen.

The movement to learn from the examples of the unsung heroes is an important struggle aimed at spurring afresh the campaign for capturing the red flag of the three revolutions and the three revolutions team movement and at making them more highly display their might. Party organizations and functionaries must more energetically push ahead with the movement to learn from the examples of the unsung heroes, tightly grasping the movement as an important key to expanding and developing the campaign for capturing the red flag of the three revolutions.

By dynamically launching into this movement under the correct leadership of the party and by performing heroic exploits and miracles like the unsung heroes we shall greet the historic sixth congress of our party with high political fervor and brilliant labor achievements and further advance the ultimate victory of our revolutionary cause.

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CSG: 4108

THE IMMORTAL CHUCHE IDEOLOGY IS A GENUINE REVOLUTIONARY THOUGHT FOR THE  
MASSES OF WORKING PEOPLE

Pyeongyang KULLOJA in Korean No 1, Jan 80 pp 20-25

[Article by Pak T'ae-chun]

[Text] Half a century has passed since the respected and beloved leader Comrade Kim Il-song, genius of the revolution, the great ideothoretician, founded the immortal chuche ideology.

The truthfulness and invincible vitality of the chuche ideology has been incontrovertibly proved through our country's revolutionary practice over the past one-half century.

By struggling with the chuche ideology held as the unitary guiding compass, our party and people have always been able to live in their right mind even under incalculably complex circumstances, and winning great victories in revolution and construction, have been able to establish a socialist powr of self-dependence, self-support, and self-defense in this land where the backwardness and impoverishment of the century once prevailed.

Our people have come to deeply understand through their own personal experiences that the chuche ideology is indeed a genuine people's revolutionary thought for the masses of working people.

The chuche ideology is capturing the hearts of more revolutionary peoples of the world with each passing day, and is widely spreading among broad peoples on all continents, in all regions with an extraordinary traction power.

Why the chuche ideology is thus capturing people's hearts, rapidly spreading among broad peoples in wide regions of the world is because this ideology is a genuine people's revolutionary thought.



The great leader Comrade Kim Il-song taught as follows:

"It depends on the wish of the people what ideology to follow and along what road to move forward. The chuche ideology postulates that the master of one's destiny is oneself and that the strength to work out one's destiny also resides in oneself." (Booklet "Answers to Questions Posed by Director of Bureau of Research and Planning, Ministry of Internal Security and National Orientation, People's Republic of Benin," p. 8)

What ideology to follow depends on the wish of people. None but an ideology which reflects the basic demands and interests of the masses of people can genuinely strike a responsive chord among the masses of people.

Whether an ideology is people-minded or not is determined by the demands and interests of which class the ideology reflects.

An ideology which reflects the demands and interests of a reactionary exploiting class, a domineering class, inevitably becomes an anti-people ideology on account of its class character while an ideology which reflects the revolutionary aims and demands of the working class becomes a people-minded ideology. This is so because the basic interests of the working class are identical with those of all other exploited, oppressed masses of working people and because the working class is a revolutionary class in its class position and character which identifies its destiny with that of all other masses of working people.

What makes the chuche ideology a genuine people's revolutionary thought warmly striking a responsive chord of the people is above all the fact that the chuche ideology most precisely reflects the basic demands and aims of the people of our time and that it brightly illuminates the road ahead for them.

How much an advanced ideology that has entered the stage of history captures people's hearts as a genuine people's ideology, how much support it arouses, how warmly it strikes their responsive chord is determined by how precisely the ideology reflects the real and immediate demands of the day, the basic aims and interests of the masses of people, how precisely it illuminates the road ahead for the times and revolution.

The demands of the day are none other than the demands of the masses of people standing at the center of the social movement of the day. The basic demands of the masses of people are for living independently, and they express the basic interests of the masses of people.

Therefore, if an ideology is to become a people's ideology thoroughly protecting the basic demands and interests of the masses of people, it

must first of all become an ideology precisely reflecting and thoroughly protecting the inherent demands of the masses of working people for independent stand and attitude.

The great chuche ideology, by elucidating that independent stand and attitude is man's basic attribute, gives a correct answer to the question of the inherent characteristics of people as social beings, and illuminates a precise road to thoroughly protecting and realizing the basic aims and interests of the people of our time. Precisely herein lies part of the major ground that the chuche ideology is a genuine people's revolutionary thought winning great support and striking a responsive chord among broad peoples of the world.

Today revolutionary peoples of the world, claiming that "the chuche ideology is a thought which is in complete accord with the basic aims and aspirations of the people of our time demanding independent stand and attitude," "the concept of independent stand and attitude occupies a fundamental place in the chuche system" and "this concept of independent stand and attitude is where an understanding of the masses of people, the basis of the chuche ideology, is," are highly praising the chuche ideology that it "is indeed a most admirable thought uplifting the basic human nature, the independent stand and attitude of the people." They are asserting on a high plane that "without independent stand and attitude there can be neither freedom nor happiness nor social progress" and "the chuche ideology amply reflects the aspirations and ideals of the social beings of the 20th century, social beings whose attribute is freedom, who are desirous of enjoying life as the master of nature and society," that "the chuche ideology is especially capable of espousal because the great President Kim Il-song has founded it, embodying the strong aim of the people for independent stand and attitude in the arena of struggle against enslavement and exploitation for the cause for the liberation of his people and mankind," that "comprehensively speaking, the chuche ideology is the key to the freedom and independent stand and attitude of the people" and "is an important weapon for realizing independent stand and attitude."

Thus today the revolutionary peoples of the world are unanimously claiming that the chuche ideology is a genuine people's revolutionary thought because it precisely reflects the basic aims and aspirations of the people of our time demanding independent stand and attitude and illuminates the most correct road to the realization.

What makes the chuche ideology command the high praise of world peoples as a genuine people's revolutionary thought is also the fact that the chuche ideology, as the revolutionary world outlook of the working class based on a new philosophical doctrine, uplifts the position and role of the masses of working people and gives a most scientific answer to the question of their destiny.



The great leader Comrade Kim Il-song taught as follows:

"The chuche ideology is based on the philosophical doctrine that man is the master of everything and resolves everything." ("Kim Il-song Selected Works," Vol 7, p 260)

The people-mindedness of an ideology is intensively manifested in the philosophical doctrine on which the ideology is based. This is so because it is in the philosophical doctrine running through the ideology as a basic doctrine where the interests of classes, people, are intensively reflected.

The philosophical doctrine on which the chuche ideology is based postulates that man is the master of everything and resolves everything.

That it holds it as its basic doctrine to scientifically elucidate the position and role of man in the world, placing man, the masses of working people at the center, energetically proves that the chuche ideology is a thought for the masses of working people from start to finish.

The chuche ideology is a most scientific and revolutionary world outlook that has elucidated the basic demands and interests of the masses of working people in the mutual relations of the world and man, and is a genuine world outlook of the working class that elevates the position and role of the masses of working people and gives a correct answer to the question of their destiny.

Placing man, the masses of working people, at the center and starting therefrom, providing a viewpoint to view and approach the world is precisely where the basic stamp of the chuche revolutionary world outlook is, where the greatness, thorough people-minded character, and invincible might of the chuche ideology are.

Today the revolutionary peoples of the world, noting that the chuche ideology is a genuine "thought for the people," unanimously state that the establishing of the chuche world outlook with man at the center "has come to mark the beginning of a new history of a genuine people's philosophical thought, a scientific world outlook, for the first time in the ideological history of mankind," and unanimously assert that "being a genuine philosophy of the masses of people for building a new world is precisely where the historic height and unending vitality of the chuche ideology beyond the reach of all prior philosophical thoughts is." They also emphasize that with the chuche world outlook established, the masses of working people for the first time "have come to clearly understand people's position and their mission in the real world," and "have come to have a powerful ideothetical, methodological weapon" for viewing and approaching everything in the world from the standpoint of the master and "for remaking and transforming the world to suit their demands and turning it into serving them."

A small political personality expressed admiration for the greatness of the chuche ideology, stating that "the chuche ideology is a scientific theory that illuminates the correct road to scientifically discerning the world and transforming nature and society in accordance with the demands of the masses of people, categorically starting from the position and role of man, that is, the masses of working people. Never before has there been an ideology that so highly uplifts the position of man, that is, the masses of people ... and so thoroughly champions and protects the inherent earnest desires and aspirations of the masses of people as does the chuche ideology."

Truly, given the chuche ideology, the masses of working people have come to understand for the first time the truth that they are the subject of history and the driving force for social development, that the master of revolution and construction and the propelling force for revolution and construction is none other than the masses of people; and the masses of people have come to have the most correct stand and basic method that make it possible for them to acquit themselves fully of their responsibility and role as the master. Deeply understanding by the profound truth of the chuche ideology that the most energetic and resourceful beings in the world are the masses of people and, with firm confidence in their strength, casting off every slavish subservient idea nibbling away and constraining the independent consciousness of the masses of people, the masses of working people have been able to dynamically embark on the road of rewarding struggle to build an independent and creative life.

All this clearly shows that the chuche ideology is indeed a genuine people's revolutionary thought putting the masses of working people up front and uplifting their position and role. Precisely this being so, the revolutionary peoples of the world, adopting the chuche ideology as a genuine people's revolutionary thought, are so fervently espousing it.

Why the chuche ideology so greatly strikes a responsive chord of the revolutionary peoples of the world as a genuine people's revolutionary thought is especially because the chuche ideology provides the most correct elucidation of the question of the destiny of man, the masses of working people.

The great leader Comrade Kim Il-song taught as follows:

"What we call the chuche ideology is a thought postulating that the master of revolution and construction is the masses of people and that the strength of propelling revolution and construction also resides in the masses of people. To put it another way, it is a thought that the master of one's destiny is oneself and that the strength of working out one's destiny also resides in oneself." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 137)

What represents the most important part of the content of a thought characterizing its people-mindedness is whether or not it gives a correct answer to the question of the destiny of man.

Only when the world outlook of the working class gives a correct answer to the question of the destiny of the masses of working people, can it acquit itself fully of its mission and duty. This is so because the question of destiny is the greatest concern of man.

The question of the destiny of man is a vital one related to life and death. Accordingly, man is deeply concerned about his destiny and ceaselessly strives to work out his destiny.

The effort people make to have a precise viewpoint toward the objective world surrounding them is, in the final analysis, an effort to have a correct viewpoint toward their destiny, to find a precise way to work out their destiny.

Man lives in the world. Accordingly, the destiny of man is worked out in relation to the world. The destiny of man depends on the viewpoint from which people view the world and how they remake the world. If the question of the destiny of man is to be elucidated from this, it is imperative to correctly solve the question of the relationship between the world and man, the position and role of man in the world. To put it another way, it is imperative to have a correct understanding as to what rules the world, as to what plays the decisive role in remaking and developing the world.

In connection with the question of the destiny of man, mankind has been ceaselessly debating over the years with repeated thinking and disquisition.

Many people have failed to give a correct answer to the question of the destiny of man because of their thinking that man is constrained by some supernatural "god" or some mystical force or by some external force such as the inevitability of nature and that accordingly, the destiny of man, too, is influenced by something which is outside the power of man.

The chuche ideology has given the most correct answer to the question of the destiny of the masses of working people by elucidating the truth that the master of one's destiny is oneself and that the strength to work out one's destiny also resides in oneself, starting from the philosophical doctrine that man is the master of everything and resolves everything.

To say that man occupies the position of master in the world means that he is also the master in command of his destiny; and to say that man plays the decisive role in changing and developing the world means

that the strength to resolve his destiny resides in himself. So it is that the revolutionary peoples of the world claim that the basic doctrine of the chuche ideology that man is the master of everything and resolves everything is a scientific and revolutionary doctrine providing the most correct viewpoint and attitude toward the question of the destiny of the masses of working people. They emphasize that "by the chuche ideology ... hundreds of millions of the masses of working people have come to have faith in their own strength and a strong aim to work out their destiny on their own" and "the chuche ideology illuminates the most precise road capable of making the masses of people with an awareness as the master of their destiny work out their destiny with their own strength."

Next, what makes the chuche ideology a genuine people's thought is the fact that the chuche ideology elevates the dignity and value of man to the utmost and illuminates the road of rewarding living and struggle for the masses of working people.

To wish to live in a dignified, worthy manner is essentially the inherent demand of man, the centuries-old aspiration of mankind. None but an ideology that elevates human dignity and value can become a genuine people's thought.

But over the years human dignity and value has been ruthlessly trampled by those who oppress and exploit man. Moreover, human dignity and value is unthinkable in the capitalist society where money makes everything go, a minority of the privileged class behaves as the master, human contempt and misanthropy prevails, and even individuality is merely regarded as an exchange value.

By elucidating for the first time in history that man is the most precious being of creation based on a scientific analysis of the inherent characteristics of man, the position and role of man in the world, the chuche ideology has elevated the dignity and value of man to the highest level. That is why today the revolutionary peoples of the world express admiration that the chuche ideology is indeed "an immortal thought that has elevated human dignity and value to the highest level, most amply evolving the assessment of man."

A functionary of the Jordanian Ministry of Information, at the international discussion meeting on the chuche ideology held in India, stated on a high note:

"The greatness and immortal import of the chuche ideology founded by the respected and beloved President Kim Il-song lies in that it most precisely reflects the real and immediate demands and centuries-old aspirations of people desirous of living a dignified and rewarding life, and has illuminated the road to making them come true. There is no other ideology and theory that has elevated human dignity and value to

such a high level as has the chuche ideology which regards man as a social being possessed of independent and creative stand and attitude, as the master ruling the world, as the basic factor resolving everything."

First by elucidating that man is the most dignified and precious being in the world, it has dealt the decisive blow to the idea of human contempt and elevated human dignity and value to the highest level is the immortal contribution the chuche ideology has made before mankind.

Why man is the most dignified and precious being in the world is the fact that as the most developed and energetic being in the world possessed of independent and creative stand and attitude, man rules and resolves everything.

The definition that man is the most precious being in the world most precisely expresses the value of man.

The chuche ideology elucidates that the value of man is determined by his thought, not by money or material thing. This is a creative thought that has scientifically elucidated the role of ideological consciousness and established a new understanding of the value of man.

Ideological consciousness, because it governs people's purpose of living and action, determines the value of man.

The chuche ideology, by teaching the precious truth that man has sociopolitical life along with physical life and that for man, sociopolitical life is more precious than physical life, has brought about a basic turnaround in the viewpoint and attitude toward living. Man, social being possessed of independent and creative stand and attitude, is utterly worthless if he merely eats to live and sustain his physical life. Only if man, living sociopolitical life, sacrificially serves for the sake of the party and the leader, for the sake of the fatherland and the people, and devotedly launches into the revolutionary struggle to protect the independent stand and attitude of the masses of people, can he become a most worthy, dignified social being and live his whole life in a rewarding manner. So it is that today the revolutionary peoples of the world proudly say that with the chuche ideology, "the masses of people have come to have a compass as to how to live and fight as human beings" and "to find the road to living in a worthy manner with pride and dignity as human beings."

The chuche ideology, by thus establishing a new viewpoint toward the dignity and value of man, provides a precise elucidation of the question where to seek the value and dignity of social beings.

The demands of the chuche ideology for thinking out everything with man at the center and gearing everything to serving man are an ideological heritage elevating human dignity and value to the highest level.



The chuche ideology above all calls for directing the objective of the activity of the party and the state or of the activity of people toward protecting and realizing the basic interests of the masses of working people.

Why the demands of the chuche ideology elevate human dignity and value to the highest level is because, when the demands are embodied, all members of society will be able to amply exercise their rights as the master of nature and society and again, because, when the demands are embodied, people will become more energetic social beings possessed of independent and creative stand and attitude and will be able to perform a greater role in revolution and construction.

The revolutionary peoples of the world, claiming that the validity and immense vitality of the chuche ideology which has elevated human dignity and value to the highest level is being incontrovertibly proved in our country, infinitely envy the socialist system of our country where the demands of the chuche ideology are embodied, our socialist system where the masses of working people have become the master of the state and society and everything of nature and society is serving the masses of working people.

Indeed the chuche ideology is the greatest and loftiest thought that incomparably elevates human dignity and value and is a genuine people's thought serving for the sake of the masses of working people.

The chuche ideology is also an encyclopedic revolutionary theory that gives a correct answer to the question of revolution of all countries of the world and illuminate the road to human liberation. Precisely herein lies an important part of the ground that the chuche ideology is a genuine people's revolutionary thought.

The great leader Comrade Kim Il-song taught as follows:

"The chuche ideology, which is the ideothoretical sum total of our country's revolution and communist movement, richly contains the revolutionary theories in all areas to remake nature and society, and gives precise answers to all questions presented by revolution and construction." ("Kim Il-song Selected Works," Vol 7, p 260)

If the revolutionary thought of the working class is to become a genuine people's thought that commands fervent support among broad peoples of the world and strikes their responsive chord, it must not only elucidate, with the masses of working people at the center, the general law running through the entire course of the revolutionary struggle to protect the independent stand and attitude of the masses of people but must encompass revolutionary theories teaching revolutionary tasks in all stages along with the ways of prosecution that illuminate the road to complete human liberation aimed at liberating all peoples of the world from all manner of enslavement.



The revolutionary struggle is a task to realize the aims and demands of the masses of people for independent stand and attitude. Only through a difficult and complex revolutionary struggle in many stages can the independent stand and attitude of the masses of people be completely realized.

This being so, if the revolutionary theories, strategies and tactics are to become ones for completely realizing the independent stand and attitude of the masses of people and for illuminating the road to complete human liberation, they must teach the revolutionary tasks and the ways of prosecution in many stages of the struggle to work out the destiny of the masses of people and must give precise answers to all questions arising in revolution and construction.

The chuche revolutionary theories comprehensively enunciate the tasks and ways of the prosecution in all revolutionary stages from the anti-imperialist, antifeudal democratic revolution and socialist revolution to socialist and communist construction.

Precisely this being so, the revolutionary peoples of the world are highly praising the immortal chuche ideology, the chuche revolutionary theories not only as revolutionary theories that have been evolved with the position and role of the masses of working people at the center but also as "an encyclopedic heritage illuminating the road of struggle to achieving the national, class liberation of the masses of people."

Truly, the chuche ideology is a genuine textbook of revolution teaching the truth that enables the masses of working people to independently work out their destiny in accordance with the law of the development of society and is an immortal militant banner for the liberation of mankind from all forms of enslavement.

To have come to have the great chuche ideology is an unsurpassed glory, happiness for our people and the revolutionary peoples of the world.

Today, the revolutionary peoples of the world, loyally looking up to the respected and beloved leader Comrade Kim Il-song who has compiled an immortal achievement in the ideological history of mankind, founding the chuche ideology, the great revolutionary banner of our time, as "the salvation star of human liberation," as "a great sun," are dynamically launching the struggle to follow and espouse the chuche ideology, to build a new society of independence and sovereignty.

To follow the banner of the great chuche ideology is becoming a stream of the day that no force can hold in check, and amid this awesome stream the masses of people are on a dynamic march along the road to sovereignty.

TO CEASELESSLY IMPROVE THE STANDARD OF LIVING FOR THE PEOPLE IS THE SUPREME PRINCIPLE OF ACTIVITY OF OUR PARTY AND STATE

Pyangyang KULLOJA in Korean No 1, Jan 80 pp 26-31

[Article by Yim Hyong-ku]

[Text] Today our people, loyally upholding the militant tasks enunciated by the great leader Comrade Kim Il-song in his New Year's Message for this year, are energetically quickening the majestic march toward a new higher peak of socialism under the revolutionary banner of the three revolutions--ideological, technical, and cultural.

All party members and working people, by holding boundless loyalty to the party and the revolution and by dynamically racing forward toward new victories brimming with revolutionary fervor and vigor and fighting spirit, are performing ceaseless miracles and innovations in all areas of socialist construction.

To provide a more affluent, civilized life for all party members and working people who, completely entrusting their destiny and future to our party and resolutely overcoming whatever hardships and trials, are stoutly fighting on along the one road indicated by the party, is one of the most important revolutionary tasks facing our party and state.

All party organizations and functionaries, by thoroughly carrying through the teachings of the great leader and the guidelines of the party for ceaselessly promoting the well-being of the people, shall provide a more independent, creative life for the working people, consolidate the socialist system of our country, and more highly display its superiority and vitality.

To commendably conduct economic construction and ceaselessly improve the material and cultural life of the people is one of the most important tasks facing the party and state of the working class.

The great leader Comrade Kim Il-song taught as follows:

"The Marxist-Leninist party, once it comes to power, must assume responsibility for the living conditions of the people and has the duty to systematically promote their material and cultural well-being."  
("Kim Il-song Selected Works," Vol 4, 2d impression, p 208)

To build the socialist, communist society where all working people, overturning the old exploiting society, enjoy an independent and creative life to their hearts' content, is an awesome revolutionary cause the party of the working class must attain. If the party of the working class is to successfully accomplish this historic mission, the party must not only liberate the working people from all manner of exploitation and oppression, enslavement and inequality, but must commendably do economic construction so that it may insure an affluent, civilized life for the people.

Only then is it possible to firmly insure the position of master of the state and society for the masses of working people, achieving the enrichment, strengthening and development of the country and the growth and prosperity of the nation and to substantively provide an independent and creative life for them.

The struggle under the leadership of the party to consolidate and develop the socialist system which the working class and the communists have won with their blood and to build socialism and communism, too, precisely holds it as its objective to enable the people to enjoy an affluent, civilized life, ceaselessly improving their material and cultural standards of living.

The party and state of the working class are the protector and champion of the interests of the broad working masses such as the workers and peasants. The party and the state assume full responsibility not only for the overall task of revolution and construction but also for the material and cultural standards of living for the working people, and have the duty to ceaselessly improve the standard of living for the people.

In the socialist society, the masses of working people such as the workers and peasants are the master of the state and society, and everything in the society serves the masses of working people. This being so, the party and state of the working class who protect and champion the interests of the masses of working people, must with full responsibility look after the material and cultural life of the masses of people along with their sociopolitical life.

In the capitalist society where the ruling power of the state and the means of production are held in the hands of a mere handful of the exploiting class, the masses of working people are the target for

all manner of exploitation and oppression because they have been unable to become the master of the state and society, and are socially forsaken without any protection even when they are about to die of starvation, of cold, of disease.

In the socialist society, the party and the state assume responsibility for the living conditions of all members of society such as the workers and peasants who have become the master of society, and the working people have their deserved right to enjoy the material wealth they have made with their creative labor. From this, the party and state of the working class come to have the duty to responsibly look after the people as to their questions ranging from food, clothing, and shelter to the education of their children and medical care. Why in the socialist society all working people believe in the party and entrust everything to it is also because the party responsibly looks after their sociopolitical life and material and cultural life.

Today in our society all working people are entrusting to our party not only their political life but also their material and cultural life and even the future of the younger generation, and are stoutly fighting on along the one road of revolution, believing in the party.

Therefore, party organizations and functionaries must always solve, at their personal responsibility, all questions arising in the life of working people and must firmly maintain the stand of assuming responsibility for the life of all members of society all together.

Especially in the socialist society, inasmuch as the party and the state of the working class directly organize and lead economic construction, the question of improving the standard of living for the people depends in large measure wholly on how much attention the party and the state pay to, and responsibly look after, the living conditions of the working people.

To produce, distribute, and consume everything on a planned basis under the correct leadership of the party is a characteristic of the socialist economic system. In the socialist society where everything is developed on a planned basis in a balanced way to suit the policy demands of the party, a rapid development of the economy and a ceaseless improvement of the standard of living for the people are unthinkable away from the leadership of the party.

Only if the party and state of the working class insure with direct responsibility the essential life necessities and living conditions for the working people, is it possible to enable the working people to enjoy a stabilized life free from any worry.

Only if the party and the state, paying keen attention to the promotion of the well-being of working people, ceaselessly improve the material

and cultural standards of living for the people, is it possible to further promote the superiority of the socialist system and to enable the working people with a high awareness as the master of society to fight still better for the growth and prosperity of this system.

Thus, to improve the standard of living for the people is not a simple economic job performance question but an important political task and as such, is a responsible task the party and the state must correctly resolve, always with a tight grip on it.

The great leader Comrade Kim Il-song, early on with his keen insight into the mission of the party of the working class and into the importance of correct leadership of the party in improving the standard of living for the people, enunciated it as the supreme principle of our party activity to ceaselessly promote the well-being of the people.

The great leader Comrade Kim Il-song taught as follows:

"To systematically promote the well-being of the people is the supreme principle of our party activity." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 475)

To say that the party holds it as the supreme principle of its activity to systematically promote the well-being of the people means that the party, laying it down as a most important task to improve the standard of living for the people, subordinates all party work, all party activities to it. To put it another way, it means that the party centers all activities such as the formulation of lines and policies on promoting the well-being of the people and always directs the greatest attention and concern to the promotion of well-being of the people.

The supreme principle of activity enunciated by the great leader for our party and state is a chuche-oriented principle of activity comprehensively embodying the demands of the chuche ideology for thinking out everything with man at the center and gearing everything to serving man.

This principle, by making the formulation and execution of all lines and policies centered on protecting the interests of the masses of working people, the master of nature and society and on promoting their well-being, makes it possible to insure the living standard of the people at the highest level. When the party of the working class, systematically promoting the well-being of the people, insures an essential material life, a high cultural life, and an enjoyable labor life, it is possible to successfully liquidate every old relic left behind by the exploiting society in the sphere of people's life and to bring up the working people as energetic beings for changing and making nature and society.



Under the sagacious leadership of the great leader our party has always paid keen attention to ceaselessly improving the material and cultural standards of living for the people.

The great leader has provided his sagacious leadership for laying sound foundations for the heavy industry and light industry and rapidly developing the rural economy so as to make it possible to produce various kinds of products needed in ceaselessly improving the standard of living for the people, relying on a solid self-supporting national economy.

Our party, embodying the great leader's thought and will for promoting the well-being of the people, has taken numerous communist measures one after another, such as systematically raising wages for workers and office workers and lowering prices and eliminating taxes for the first time in the world.

By the magnanimous love and concern of the great leader everywhere in our country have been erected numerous central light industry factories and local industry factories, and by ceaselessly increasing production relying on their own raw material and fuel bases, they are satisfactorily insuring with their own strength the diverse material and cultural needs of the working people.

With good farming results every year, our country is also satisfactorily insuring, with its own production, the needs of working people and industries for agricultural crops.

At present many countries of the world are experiencing a severe economic unevenness caused by raw material crisis, fuel crisis, and millions, tens of millions of people are dying of starvation and of disease caused by crop failures year after year on account of the effects of the cold front, but our people are living a happy life free from worry about educating their children, worry about medical care, worry about paying taxes, let alone the worry about food and clothing. Living a happy life mentally and materially, free from any worry and hardship whatever, is the prideful life our people are enjoying today.

That in our country the economy is rapidly developing and the people's living standard is systematically improving is the precious fruition of the ceaseless struggle our party has launched to improve the standard of living for the people.

By the sagacious leadership of the great leader and the energetic guidance of our party have been solidly laid in our country today material and technical foundations capable of ceaselessly improving the standard of living for the people.

In the present period when socialist construction is further deepening and the people's living standard is daily improving, our party calls for improving one grade higher the standard of living for the people.



All functionaries, by loyally upholding and thoroughly carrying through the teachings of the great leader and the guidelines of the party for ceaselessly improving the people's living standard, must bring about a new turnaround in promoting the material and cultural well-being of the people.

Most important in improving the standard of living for the people is highly promoting the party spirit, working class character, and people-mindedness among the functionaries.

The great leader Comrade Kim Il-song taught as follows:

"If our functionaries are to be loyal to the party and the revolution and to become genuine people's faithful servants, they must necessarily possess the party spirit, working class character, and people-mindedness." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 552)

The party spirit, working class character, and people-mindedness are important traits that our functionaries, commanding personnel of the revolution, must possess. Our functionaries have been born from among the masses of people and are errand boys working for the masses of people. Only if the functionaries, with a high party spirit, working class character, and people-mindedness, devotedly struggle for the sake of the party and the revolution, for the sake of the working class and the people, can they acquit themselves fully of their revolutionary attribute as people's faithful servants.

The party spirit, working class character, and people-mindedness of the functionaries must be manifested in ceaselessly improving the people's living standard and in responsibly looking after them so that they may not experience inconvenience in life.

The great leader, believing in our functionaries, has assigned them the weighty duty to responsibly manage and operate important factories, enterprises, and cooperative farms and to look after the life of the working people on a daily routine basis.

To pay keen attention to the living conditions of the people at all times and to struggle to ceaselessly improve the material and cultural standards of living for the working people is a glorious task shouldered by our functionaries.

The functionaries, deeply aware that they are responsible before the party and the state for the living conditions of the people, must persistently strive, racking their brains all the time to properly look after the life of the people and to find a way to promote their material and cultural well-being still better, and must positively endeavor to make the concern of the fatherly leader for our people reach them on time.

Our functionaries, even when planning and deploying all tasks, must first think about the interests of the party and the revolution, the interests of the people, must always positively struggle to solve the question of the people's living conditions, and must seek in it the reward of living and the glory of struggle.

To have difficult questions of the masses of people solved while working together with them is an important trait our functionaries must possess.

The functionaries, going in deep among the masses, must concretely observe and find out their living conditions, must take timely action to have their slightest inconvenience resolved, and must positively help them to work with total dedication of their wisdom and energy in carrying out their revolutionary tasks, free from any worry about their food, clothing, and shelter.

To be unconcerned about the living conditions of the people and not knowing how to look after people at the base level has nothing to do with the trait of our functionaries.

Not to responsibly look after the living conditions of the working people is an expression of outdated ideological dregs.

Our functionaries, thoroughly eliminating all kinds of outdated work attitudes such as an irresponsible attitude unbecoming the master toward the living conditions of the people, attitudes of passivity and formalism, must become genuine people's faithful servants who look after the living conditions of the working people truly with all their hearts and positively struggle to improve their living standard.

Also important in improving the standard of living for the people is decisively increasing the production of consumer goods, rationally mobilizing and utilizing already created economic resources and potentialities to the utmost.

The great leader Comrade Kim Il-song taught as follows:

"The economic foundations already laid in our country are very mighty and the production potentialities are very great. If the economic foundations already laid are effectively utilized, it is possible to increase production far more than at present, to develop the overall economy of the country at a still higher rate of speed, and to successfully fulfill the new long term plan without any great capital outlay." ("Kim Il-song Selected Works," Vol 7, p 499)

The economic resources and potentialities created by our people in the spirit of self-reliance, pluck, are very great, and if these are positively mobilized and utilized, it will be possible to supply various kinds of daily necessities to the people in still greater

quantities, greatly increasing the production of consumer goods in a short period of time without any major capital outlay.

An important task arising in the production of consumer goods is further increasing their production by thoroughly carrying through the guidelines of the party for improving the quality of products, for increasing their variety, for lowering their costs.

The daily improving living standard of our people calls for various kinds of quality fabrics and a variety of elegant garments.

The functionaries, operating the machinery and equipment of textile mills at full capacity with full load, must increase the production of various kinds of fabrics and at the same time, it is important, further modernizing and properly operating garment factories, to increase the production of various kinds of garments and enable one and all to obtain garments to their liking, by combining the production of readymade and semireadymade garments and widely organizing the manufacture of garments on orders.

Putting great efforts into the production of daily necessities, too, they must extensively produce and supply daily consumer goods to the liking of the people, consumer goods high in quality and diverse in variety, and increasing the production of household appliances and cultural goods such as furniture and washing machines, refrigerators, and television sets, must satisfactorily fill the needs of our people.

To quickly develop the food processing industry and satisfactorily insure the growing needs of the working people for processed foodstuffs is one of the important tasks aimed at improving the standard of living for the people.

By the sagacious leadership and magnanimous concern of the great leader everywhere in our country have been solidly organized modern cornstarch factories, corn rice factories, and food processing factories. If these production foundations are rationally utilized, it is quite possible to limitlessly satisfy the growing needs of the people for foodstuffs.

The functionaries, by planning and formulating production organization and maximally increasing the production of food processing factories in loyal response to the guideline of the party for waging a foodstuff revolution, must produce and supply in still greater quantities various kinds of nutritious and tasty foodstuffs such as oils and sugar.

At the same time, they must strive to catch a great deal of fish and supply them throughout the year.

In our country the local industry accounts for more than one-half of the production of people's consumer goods. This being so, it is important

for each locality to exert efforts to solidly organize its raw material base, mobilizing and utilizing every potential and possibility to the utmost and to satisfactorily insure with its own production its local needs for consumer goods, correctly operating household work teams and service cooperatives.

The functionaries, by delivering with priority, in accordance with the teachings of the great leader, the raw materials and supplies, fuel and facilities, needed in the production of people's consumer goods, must see to it that all factories normalize production at a high level.

At the same time, by energetically launching the technical revolution and by modernizing the factories and putting them on high scientific and technical foundations, they must produce various kinds of quality consumer goods in still greater quantities.

One of the important tasks arising in improving the standard of living for the people is improving service work.

Along with ceaselessly increasing the production of various kinds of consumer goods, to insure that the working people evenly receive their distribution and use them with measured economization and that they experience no inconvenience in life is a very real and immediate demand arising in improving the standard of living for the people.

In our country the organs of commerce, food administration, and city management and their functionaries and workers are taking direct charge of the supply work and service work for the working people.

Whether or not the working people experience inconvenience in life depends in large measure on the way work is performed by the functionaries and workers of the branches of commerce, food administration, and city management who are directly responsible for looking after all questions of food, clothing, and shelter for the people.

When the functionaries and workers of the service branch go on to ceaselessly improve service work with a high sense of pride that they are service workers engaged in a glorious and rewarding work for the sake of the people, they can positively serve to improve the standard of living for the people.

An important task into which the functionaries of the service branch must put efforts is further enhancing the functions of commerce and seeing to it that various kinds of consumer goods are evenly distributed to the working people.

Socialist commerce is essentially supply work for the people. Functionaries of the commercial branch must modernize, mechanize, and automate all service facilities, organizing service networks in a more modern way, and

must more efficiently and conveniently launch their service activities. At the same time, it is important to plan and formulate organizational work so that processed foodstuffs and various kinds of high-class foodstuffs, not to mention daily necessities, are evenly supplied to all localities, to all working people.

The commercial branch, by strengthening the counteraction of production and by making light industry factories increase the variety and quantity of consumer goods and improve their quality, must strive to see to it that the stores completely carry in stock various kinds of commodities such as various kinds of fabrics and footwear, modern kitchen utensils and general merchandise.

Service work is one of the important forms of social service which promotes the convenience of the people and improves their material and cultural standards of living. If service work is improved and the convenience in life and hygiene of the working people is satisfactorily insured, it will come to render great help to them in living a cultural, hygienic life and meticulously running their housekeeping.

The functionaries must establish in greater numbers, and still better organize, various kinds of service networks such as bathhouses, barbershops, beauty parlors, laundry shops and repair shops so as to satisfy the needs of the working people on time. By improving the standard of technological provisions and the technical skill standard of functionaries and thoroughly insuring the cultural and hygienic character and by thoroughly establishing a supply system for raw materials and supplies and fittings and further improving the quality of service, they must look after the convenience of the working people in every possible way.

Again, they must make the concern of the party and the state reach the working people still better, further improving the tasks of public food supply work, food administration, and city management, and they must amply insure all the necessary conditions so that the working people, wherever they may be, may live without inconvenience.

To meticulously, steadfastly and diligently run housekeeping and strengthen the conservation struggle is one of the important tasks arising in improving the standard of living for the people.

Only by efforts to preserve and love already created wealth along with continuing to create the wealth of the country and society and to make it effectively used in enriching, strengthening, and developing the country and in promoting the well-being of the people is it possible to quickly improve the standard of living for the people.

If, instead of striving to preserve and love state properties and meticulously run national housekeeping, one works haphazardly or becomes



wasteful and stands on empty formalities, then it is impossible for ever to improve the standard of living for the people.

Therefore, only if all functionaries and working people, faithfully participating in communal labor with an attitude befitting the master toward national housekeeping, not only create still more wealth but meticulously manage and effectively utilize already created wealth, is it possible to ceaselessly improve the standard of living for the people. In particular, it is important that the guidance functionaries, by improving planning work and materials supply work through economic organizational work, ceaselessly increase production and meticulously run housekeeping, correctly utilizing economic leverages such as the independent economic accounting system, cost, and price.

The functionaries must establish strong revolutionary discipline in economic work and exercise strong control so that all working people may launch their production activities in accordance with the demands of rules and standards.

The functionaries and working people, instead of haphazardly running housekeeping just because they no longer have to worry about food, clothing, and shelter, but in that spirit that they cleared the postwar ashes and rebuilt the economy, tightening their belts and conserving every penny, must augment national housekeeping, saving one brick, one piece of thread, one gram of fuel oil. In particular, by planning and organizing ideological indoctrination work and organizational work and by making all working people save still more rice, it is imperative to keep the national rice jar always full.

Today the struggle to further improve the material and cultural standards of living for the working people is a rewarding struggle to brilliantly realize the lofty will of the great leader and the intent of the party to make our people live a still more affluent and happy life and to energetically step up socialist construction.

All functionaries, by still more substantively launching the task to ceaselessly improve the standard of living for the people, must energetically encourage and inspire the struggle of the working people and must energetically hasten the victory of our revolutionary cause.

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## REVOLUTIONARY ETHICS IS A LOFTY MENTAL AND MORAL TRAIT OF THE COMMUNISTS

Pyeongyang KULLOJA in Korean No 1, Jan 80 pp 32-36

(Article by Pak Po-hum)

(Text) Today our people are living and working in the era of rewarding struggle to attain the socialist, communist cause, forming one great revolutionary family in solid unity and solidarity in one ideological will around the great leader Comrade Kim Il-song.

The loyalty of our people resolutely walking along the one road of revolution being led by the leader, united airtight around the great leader, is getting ever warmer as time passes, and our revolutionary ranks are being strengthened into combat ranks so dynamic and vibrant that nothing can break.

This invincible unity and solidarity of our revolutionary ranks--underlying this is precisely the lofty revolutionary ethics of our people to loyally attend the great leader with one spotlessly clean mind based on the immortal chuche ideology.

Because our people believe and follow none but the respected and beloved leader ever since they began loyally attending the great leader at the helm of revolution and possess the lofty communist ethics devoting their all for the sake of the leader, they have become the most dignified, prideful people in the world, a revolutionary people personifying the lofty moral features of the revolutionary on the highest level.

The lofty revolutionary ethics that has firmly taken its place in the hearts of our people forever loyal to the party and the revolution, is an incomparably clear and clean ideological feeling, a noble profile of the chuche-oriented revolutionary.

The revolutionary ethics is a lofty mental and moral trait the communists possess.

The great leader Comrade Kim Il-sung taught as follows:

"The communists not only value comradely love but properly observe comradely ethics as well." ("Kim Il-sung Selected Works," Vol 6, p 506)

Generally, ethics is a moral duty that must necessarily be observed among people.

Why people come to mutually observe their ethics is related to the fact that people are social beings holding their independent stand and attitude as life.

To say that people are social beings means that people live, forming a collective and society and consequently, that people are beings living within the collective and society in certain specific human relationship, social relationship. Therefore, people, determining in light of their conscience what action is right and what action is not right, come to fulfill certain specific moral obligations.

Man without ethics can neither help nor love others, and ends up being a cold person incapable of sympathy and understanding of other people. This being so, genuine relations between people start from ethics.

Ethics is an important moral matter that must be observed between people and as such, thoroughly takes on a class character.

In the exploiting class society where the law of the jungle operates, ethics serves to protect the demands and interests of the exploiting class and to justify and consolidate their exploiting relations.

In the capitalist society where money makes everything go, the exploiting classes rub out even the natural ethics between people in human terms by changing the relations between people into monetary relations, and regard it as their "moral obligation" to fulfill the contractual obligations entered into for selling and buying things. To them, there are no such things as compassion and genuine feeling between father and son, between mother and son, between husband and wife, between brothers and sisters, let alone between unrelated persons, and what is prevailing is the corruption and immorality of unhesitatingly turning their backs on relatives or close friends when their own interests are at stake. To the bourgeoisie based on thorough egocentricity, there cannot be any human feeling and ethics.

None but the working class and the communists come to possess the lofty ethics to eliminate the exploitation and oppression of man by man and protect man's independent stand and attitude, and have this as one of the moral traits native to them.

Why the communists have a genuine revolutionary ethics as their native trait is because first of all they are people struggling to realize the same objective based on one thought.

The great leader Comrade Kim Il-song taught as follows:

"Only if their ideological will is identical with one another to fight revolution, is it possible to become genuine revolutionary comrades and to achieve revolutionary solidarity." (Ibid., pp 412-413)

People's independent demands and interests are realized by the united strength of a collective. Collective solidarity can be achieved, consolidated and developed only if people's ideological will is identical with one another.

To people forming a collective and society, only when they have one thought, one common objective, can they subordinate their all to the independent demands and interests of the collective and consequently, in the process, they come to be solidly linked in ideological will, moral ethics.

If people constituting society hold thoughts different from one another, they cannot form ethical relations between people, between the collective and individuals nor can they enjoy a genuine living as social beings.

The more the thought and objective precisely reflect people's demands and interests, the more they will come to deeply understand their objective and importance of living and the more deep, solid, sincere moral ethical relations come to be formed between people. Accordingly, the comradely ethics that comes to be voluntarily felt and observed between people can become a genuine one only when people are linked in one thought and objective.

The communists are conscious revolutionary fighters who, holding their leader's revolutionary thought as their compass, struggle to build the socialist, communist society where they will be the genuine master of nature and society.

The communists seek the genuine living and happiness as the revolutionary in being faithful to their leader's revolutionary cause, forming close mutual comradely relations in order to protect and realize the independent stand and attitude of the masses of working people rather than their own individual interests and pleasures.

Inasmuch as the communists, precisely with one thought, with one objective, struggle to realize them, they come to highly display the lofty revolutionary ethics of moving forward, solidly united, as they help each other and lead each other on for the sake of one for all, all for one.

Why the communists hold revolutionary ethics as their lofty trait is also because they are people who view and love man as the most precious being in the world.

Inasmuch as ethics is the moral standard of action for helping each other, leading each other on, and cooperating with each other among people, only if it starts from regarding man as precious and loving him, can it develop into genuine ethics. Ethics that does not start from love of man is not ethics in its original meaning.

Even though people are united by the unity and common character of ideological will, if there does not exist comradely love among them, union of the revolutionary comrades cannot be achieved in genuine human love nor can genuine comradely relations be formed. Positive love for man makes it possible to establish the most beautiful and revolutionary ethics and to inspire a strong impetus to observe it.

If the love for man is not wholehearted, it is impossible to enhance the awareness of moral obligations that must necessarily be fulfilled among revolutionary comrades and consequently, it is impossible to promote lofty comradely ethics. For man to value and love man is the basis of sound ethical and moral principles and is the starting point in establishing genuine ethics.

The great leader Comrade Kim Il-song taught as follows:

"The revolutionaries struggle without sparing their lives for the sake of their comrades, for the sake of their revolutionary collective."  
("Kim Il-song Selected Works," Vol 3, 2d impression, pp 45-46)

The communists are fervent revolutionaries who regard the masses of people precious and serve for their sake. They launch all their activities, putting the interests of the masses of working people in the first and foremost place and holding it as their struggle task to make them live well.

The communists, who identify theirs with the class demands and interests of the masses of working people, spare nothing to guard their dignity and right and substantively insure them an independent and creative life.

The communists go on to share joys and sorrows, life and death alike, warmly loving their comrades who have embarked on the road of revolution, mastering the great truth that the most energetic being in the world is man and that when man sets himself in motion, he can build the socialist, communist society where he will be enjoying an independent and creative life as the master of nature and society.

Therefore, the communists come to possess genuine comradely ethics, holding revolutionary love, comradely love more valuable and precious than the love of father and mother, the love between husband and wife.

Indeed, the ethics of the communists represents a lofty, noble mental and moral trait because it starts from genuine revolutionary love for man

based on one thought, one objective to realize the independent stand and attitude of the masses of working people.

The revolutionary ethics held by the communists is highly displayed in following their leader with infinite respect and adoration and in going with total dedication along the one road of revolution being led by the leader.

The leader of the working class not only teaches the masses of working people the truth of revolution and leads them in the revolutionary struggle for national liberation, class liberation, human liberation, but warmly looks after with familial feelings the work and life of the masses of working people. Only under the leadership and oversight of the leader of the working people can the masses of working people work out their destiny with their own strength and enjoy an independent and creative life as the master of revolution and construction.

Genuine communists regard it as their first and foremost ethics, rightly as their moral attribute to infinitely respect, adore, follow and devote their all to the outstanding leader who has bestowed on them political life, rewarding living and happiness.

The Korean communists and our people have been able to stoutly walk along the road of formidable and arduous struggle holding lofty ethics toward the great leader Comrade Kim Il-song because the respected and beloved leader has bestowed on all of our revolutionary soldiers priceless political life, the glory and rewarding living of the revolutionary.

The great leader Comrade Kim Il-song taught as follows:

"It may be said that to man, a social being, sociopolitical life is more precious than physical life. Even though alive, if forsaken socially and deprived of politically independent stand and attitude, he is as good as dead as a social being." ("Kim Il-song Selected Works," Vol 6, p 273)

Whether or not man can become a genuine social being is determined by whether or not he has sociopolitical life.

For the revolutionaries, priceless political life comes to be nurtured and shining under the sagacious leadership and warm guiding hand of the leader.

That today our people hold a most precious everlasting political life is entirely due to the fact that they live and fight revolution, loyally attending the respected and beloved leader.

The great leader, bestowing priceless political life on our people who used to have their human dignity and value mercilessly trampled in



bygone days, has brought them up amid the flames of the arduous revolutionary struggle as fervent revolutionaries, communists, to shoulder the Korean revolution.

Because of the priceless political life bestowed on them by the great leader, our people have been able to become the most dignified, most energetic people, a heroic people possessed of the highest revolutionary pride.

Why our revolutionary soldiers have lofty revolutionary ethics to devote their all for the sake of the leader, completely entrusting all destiny to the great leader is also because the respected and beloved leader has provided our people with the reward of genuine living and unending happiness as the master of the state and society.

The great leader Comrade Kim Il-song taught as follows:

"Today, our working people are enjoying a dignified, rewarding life with genuine political right and freedom under the socialist system." (Ibid., pp 344-345)

Genuine living and happiness as social beings is enjoying an independent and creative life, and such genuine life comes to be realized only under the leadership of the outstanding leader of the working class.

Away from the sagacious leadership of the leader it is impossible to speak about the position and role of the masses of people as the genuine master of the state and society; away from the familial love and concern bestowed by the leader, happy living of the people is unthinkable. Therefore, the masses of working people regard it as their infinite glory, as their sacred duty to follow and trust their leader as affectionate father who has bestowed on them political right and freedom and happy life and to devote their all for the sake of the leader.

The respected and beloved leader is an affectionate father who, since early on embarking on the road to revolution bearing on his shoulder the destiny of our fatherland and people, has been devoting his whole life solely for the sake of the growth and prosperity of the fatherland, the freedom and liberation of the people.

What is intended and wished by the great leader is all for the sake of the people, and the happiness of the people is the greatest joy of the respected and beloved leader.

That today our people are enjoying a dignified, rewarding life with genuine political right and freedom as the master of the country, that they are studying to their hearts' content, singing of their longevity without disease, free from worry about their jobs, free from worry about



their food, clothing, and shelter is all unthinkable away from the deep and warm love and benevolence of the great leader.

Precisely this being so, our people consider it rightly as their moral obligation, as their revolutionary attribute to be loyal with total dedication in order to repay the magnanimous benevolence and concern of the leader, loyally attending the respected and beloved leader as the benefactor of political life, as the salvation star of liberation, as an affectionate father.

Ours is a loyal people who have unswervingly fought solely for the sake of the fatherly leader throughout the brilliant revolutionary struggle over half a century since they began loyally attending with the purest revolutionary ethics the respected and beloved Comrade Kim Il-song as the great leader.

In bygone days, members of the Anti-Japanese Guerrillas believed and followed none but the respected and beloved leader with one mind and stoutly walked along the one road of revolution indicated by the leader, with firm confidence that they could hasten the revolutionary cause for fatherland restoration because the great leader was at the helm of revolution.

The shining example set by Comrade O Chung-hup in the arduous and formidable anti-Japanese armed struggle period who defended the general headquarters where the great leader was, enticing away the enemy by disguising his regiment as the general headquarters and using it as a decoy in a dozen battles in a day, and doubling back to strike the enemy when the enemy failed to pursue his regiment and then again leading the enemy around away from the general headquarters, vividly shows the lofty plane of the noble revolutionary ethics held by the revolutionary soldiers.

That the late anti-Japanese revolutionary fighters forever loyal to the great leader, shouting at the top of their lungs "Long Live General Kim Il-song!" and drawing a mental picture of the revered image of the respected and beloved leader even when they were about to die on the gallows, fought to the end with convictions of the sacred cause for fatherland liberation, graphically bespeaks the clear, clean loyalty of the revolutionary soldiers to the great leader.

The anti-Japanese revolutionary fighters overcame the formidable and arduous trials with the lofty virtue of revolutionary ethics of "let us live together, die together" on the road of the glorious revolution where they were dedicating everything to the great leader; and the more arduous the struggle, the more they believed and depended on each other, unhesitatingly offering their lives for the sake of their comrades.

The more the revolutionary situation was difficult and complex, the more Korea's communists and people absolutely supported the great leader, loyally attending him and thoroughly protected and carried through the chuche-oriented revolutionary lines and guidelines of our party.

The heroic People's Army soldiers, who engraved in the deepest corner of their hearts the revolutionary faith and will that away from the warm bosom of love of the great leader they could neither live for a moment nor struggle, bodily blocked without hesitation enemy gun positions, offering their youth, their lives for the sake of the party and the leader, for the sake of the fatherland and the people in the past Fatherland Liberation War and, tightly grasping their bayonets, highly displayed the matchless heroism of jumping into enemy positions in a do-or-die battle.

In such difficult postwar period, too, our people protected and defended the authority and prestige of the great leader in every possible way, beating back every maneuvering of the betrayers bent on making a mess of the revolution, and guarded airtight the unity and solidarity of our revolutionary ranks. Our people, solidly united in revolutionary ethics, and resolutely crushing the machinations of internal and external splittists and clearing the postwar ashes, brought about a great upswing in socialist construction and brilliantly attained the historic cause for industrialization in such a short span of time, following the leadership of the great leader.

The prideful journey of our people embroidered with lofty revolutionary ethics is being brilliantly continued and unwaveringly defended today on the road of the historic march toward conversion of the whole society to the chuche ideology.

As is widely known already, that unsung heroes forever loyal to the party and the revolution such as Comrades Paek Sol-hui, Kim Sang-nyon, Pak Yong-ch'ol, and Chang Chae-san, holding it as their highest glory, as their most sacred duty to resolve matters wished and intended by the great leader, have launched tireless heroic struggle devoting their all, graphically shows the virtue of lofty communist ethics of our people.

The kindred ties of the respected and beloved leader bestowing infinitely warm familial love on the people and the people acquitting themselves infinitely of their loyalty to the leader are indeed the most lofty and dynamic unity and solidarity unprecedented in history.

To have this airtight unity and solidarity achieved by loyally attending the respected and beloved Comrade Kim Il-sung as the great leader is the unsurpassed happiness and glory of our people.

truly, the revolutionary road the chuche-oriented revolutionaries, the Korean communists, and our people have walked was every day a prideful day of loyally attending the respected and beloved leader with spotlessly clear conscience with all destiny completely entrusted to none but the leader and of breaking through the storms of the revolution. On this sacred road the unity in ideological will and solidarity in moral ethics of our people have been further consolidated and our revolutionary ranks have become more powerful combat units. Precisely herein lies a firm guarantee for hastening the cause for conversion of the whole society to the chuche ideology.

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**LAUNCHING LITERARY ART ACTIVITY IN THE ANTI-JAPANESE GUERRILLAS STYLE  
IS AN ENERGETIC METHOD OF MASS INDOCTRINATION**

Pyongyang KULLOJA in Korean No 1, Jan 80 pp 3/-41

[Article by Yi T'ae-su]

[Text] Launching literary art activity in the Anti-Japanese Guerrillas style is a chuche-oriented literary art guideline our party is tightly maintaining.

This guideline of our party is a wise guideline for guarding generation after generation and brilliantly continuing and developing the revolutionary literary art tradition established by the great leader Comrade Kim Il-song in the glorious anti-Japanese revolutionary struggle period and is a revolutionary guideline for more energetically inspiring the masses of people to struggle for revolution and construction.

The priceless achievements and abundant experiences in revolutionary literary art activity compiled by the great leader in the anti-Japanese revolutionary struggle period are incomparably precious resources and heritages in literary art activity such as creating and disseminating our revolutionary literature and arts. Because they were created amid the flames of the unprecedentedly arduous and bloody anti-Japanese revolutionary struggle and because their validity and vitality was displayed to the hilt in revolutionary practice, they are the source of strength guaranteeing success in revolutionary literary art activity.

All functionaries, by deeply mastering the brilliant tradition of revolutionary literary art activity established by the great leader, shall admirably carry through the guideline of the party for launching literary art activity in the Anti-Japanese Guerrillas style.

1

The great leader Comrade Kim Il-song, by sagaciously leading personally the production of creative works and activity of revolutionary literature

and arts throughout the anti-Japanese revolutionary struggle with his deep understanding of the position and role of literature and arts in the revolutionary struggle, established the brilliant tradition of revolutionary art activity.

The brilliant tradition of revolutionary literary art activity established by the great leader is of great import in making our socialist literature and arts more lusciously blossom and develop on a mass base and in inspiring the working people through literature and arts to successfully carry out their revolutionary tasks.

The revolutionary literary art activity organized and led by the great leader in the anti-Japanese revolutionary struggle period was a chuche literary art activity that thoroughly served the Korean revolution, brilliantly embodying the immortal chuche ideology in the creation, dissemination and performing activity of literature and arts.

The great leader Comrade Kim Il-song taught as follows:

"It was through revolutionary literary art activity in the arduous and long revolutionary struggle that we indoctrinated members of the Guerrillas in boundless loyalty to the revolution, indomitable fighting spirit, and revolutionary optimism and that we also gave the people convictions of the validity of our revolutionary cause and firm faith in victory." ("A Collection of Writings of Kim Il-song," Vol 3, p 259)

The objective and mission of revolutionary literary art activity in the anti-Japanese revolutionary struggle was making people vigorously launch into the sacred struggle against Japanese imperialism by arming them with the great leader's revolutionary thought and heightening their combat morale.

How much strength people can display in the revolutionary struggle depends on their ideological consciousness. Unawakened and unorganized, the masses cannot play a big role in the revolutionary struggle.

Only if the masses of people have thoroughly armed themselves with the leader's revolutionary thought and firmly established a revolutionary world outlook, can they successfully carry out the revolutionary struggle, displaying political fervor and creative positivity, deeply aware of the validity of the revolutionary cause.

The content of the revolutionary art activity in the anti-Japanese revolutionary struggle period was permeated with thoroughly arming members of the Guerrillas and the people with the great leader's revolutionary thought and teaching them the truth of the revolutionary struggle by heuristic means. By launching literary art activity with



works containing revolutionary and class contents primarily with immortal classical works embodying the revolutionary thought of the great leader as the staple, the revolutionary literary art activity in this period from start to finish greatly served to indoctrinate and inspire members of the Guerrillas and the people to acquit themselves fully of their loyalty to the great leader and devote their all to successfully carrying out the Korean revolution. Through the revolutionary literary art activity the masses came to hold their faith even more firmly in the validity and victory of our revolutionary cause and went on to nurture their fiery loyalty to fight, offering their youth, their lives for the sake of the great leader and the revolution.

Thus the revolutionary literary art activity in the anti-Japanese revolutionary struggle period was an energetic means of ideological indoctrination and as such, was a chuche literary art activity that bestowed the radiant ray of the chuche ideology on members of the Guerrillas and the people, and indoctrinated and inspired them to energetically launch into the revolutionary struggle.

The revolutionary literary art activity in the anti-Japanese revolutionary struggle period is also characterized as a militant, mobile literary art activity embodying the revolutionary spirit of self-reliance in literary art creation and performing activity.

To launch literary art activity displaying the revolutionary spirit of self-reliance is an important factor guaranteeing success in literary art activity. Only by embodying the revolutionary spirit of self-reliance in literary art activity is it possible to establish a revolutionary creative attitude and successfully launch literary art activity resolving with its own strength all questions that arise.

The road of revolution is not smooth but a rugged one of arduous struggle where efforts must be made to break through multilayer trials and barriers. The glorious anti-Japanese revolutionary struggle organized and led by the great leader was an arduous, formidable revolutionary struggle without parallel in history. It was the highly displayed revolutionary spirit of self-reliance, pluck, that made it possible to launch literary art activity militantly with mobility without interruption even in formidable environment and unfavorable conditions that battle and march continued without the support of a regular army, without the rear of the state.

Even as they had to go days without food at times as the food supply ran out, members of the Anti-Japanese Guerrillas saved a spoonful of flour now and then and mixing it with grass roots, produced makeup materials and also made stage costumes with pieces of fabrics they had gathered. They had no studios, no theaters but wrote scenarios, refining dialogue by bivouac camp fire and while on march, and making logs and white sheets do for an improvised stage, managed stage

performances in liberated villages. At times they fell on the stage in the midst of performance too hungry to carry on but rising up again like the phoenix, kept on singing revolutionary songs and dancing, thus inspiring members of the Guerrillas and the people to struggle.

Thus in the anti-Japanese revolutionary struggle period the revolutionary literary art activity was a militant, mobile literary art activity throughly embodying the revolutionary spirit of self-reliance, pluck.

Another characteristic of the revolutionary literary art activity in the anti-Japanese revolutionary struggle period lies in that literary art creation and performing activity was launched relying on the collective strength of the broad masses.

The great leader Comrade Kim Il-song taught as follows:

"When we waged the anti-Japanese armed struggle, we had no writers, no composers, but we still put on plays, wrote songs, and produced magazines and booklets. Sitting down together, we discussed and wrote scenarios and composed songs. Nonetheless, the masses who saw our plays, said they were good, and many youths who were moved by our plays, came in to join the Guerrillas en masse."  
("Kim Il-song Selected Works, Vol 3, 2d impression, p 498)

When the wisdom of the broad masses is mobilized, it is possible to enhance the ideological character and artistry of literary art works and launch literary art activity, successfully overcoming bottlenecks and barriers encountered.

Under the sagacious leadership of the great leader, members of the Guerrillas launched their literary art creation and performing activity, setting their collective strength and creative wisdom in motion. This was an important guarantee at that time when there were no professional writers, composers or troupes for enhancing the ideartistry of works and successfully insuring performing activity.

Even though members of the Anti-Japanese Guerrillas were all combatants with rifles in their hands, they would sit down before the camp fire after battle, compose songs and write scenarios with collective wisdom and launch performing activity, solving all pending questions with collective strength. One of the secrets that they were able to launch their literary art activity with revolutionary works high in ideartistry tugging at the heartstrings even under such difficult conditions beyond imagination was the fact that all members of the performing group, thoroughly armed with the great leader's revolutionary thought, displayed their collective wisdom to the hilt in their literary art creation and performing activity.

The revolutionary literary art activity in the anti-Japanese revolutionary struggle period could display its immense vitality to the hilt even amid

the formidable storm of revolution because it was personally organized and guided by the great leader, because it held the immortal chuche ideology as its guiding compass and because it relied on the wisdom of the broad masses, embodying the revolutionary spirit of self-reliance.

The fiery appeals cried by the leading characters of revolutionary works and immortal classical masterpieces such as the thunderous singing of revolutionary songs echoing from the battling hills and villages gave strength and courage to the oppressed and trampled people and illuminated the road of struggle ahead for our nation.

Truly, the revolutionary literary art activity spiritedly launched everywhere in the anti-Japanese revolutionary struggle period was a revolutionary weapon inspiring members of the Anti-Japanese Guerrillas and the revolutionary masses to annihilate the enemy and to the enemy, it was the thunderbolts of fire striking fear into the enemy and dealing death and ruination.

Thus the revolutionary literary art activity personally organized and led by the great leader in the anti-Japanese struggle period represents a revolutionary heritage our party and people must brilliantly continue and develop generation after generation, an energetic method of mass indoctrination, because it admirably performed its militant functions and role to revolutionarily indoctrinate and inspire members of the Guerrillas and the people to struggle amid the formidable storm of revolution.

## 2

To launch literary art activity in the Anti-Japanese Guerrillas style is a glorious task before our revolutionary literature and arts today. Only by launching literary art activity in the Anti-Japanese Guerrillas style is it possible through literature and arts to revolutionarily indoctrinate the broad masses and energetically inspire them to carry through the policies of the party.

In launching literary art activity in the Anti-Japanese Guerrillas style, mass literary art activity in the form of art teams and mobile art propaganda teams occupies an important place. The mass literary art activity is an art activity with its feet in the realities where the lines and policies of the party are directly embodied and is a literary art activity of the working people themselves such as the workers and peasants who are the direct realizers of the lines and policies of the party. Only if the mass literary art activity is launched in the Anti-Japanese Guerrillas style, it is possible to prevent beforehand the tendencies of copying professional troupes or overemphasizing expensive works and professional functionaries. Only then is it possible to drive home the teachings of the great leader and the guidelines of the party to the masses through militant art activity with mobility and energetically inspire the masses to the realization.

Most important in launching literary art activity in the Anti-Japanese Guerrillas style is launching the activity high in ideological character and political nature.

The great leader Comrade Kim Il-song taught as follows:

"The people like songs high in ideological character." ("Kim Il-song Selected Works," Vol 2, 2d impression, p 578)

If works of literature and arts are to command the love of the masses of people which they can enjoy seeing and reading wherever they may be, first of all the works must be high in politicoideological character. Only if literary art activity is launched with revolutionary and militant works which, brimming with the revolutionary thought of the great leader, suit the ideological feeling and aim of our people who fight revolution under the sagacious leadership of the leader, can it truly serve in the revolutionary indoctrination, class indoctrination of people. But if it clings to "loftiness" with overemphasis on art form rather than revolutionary content, such art activity cannot revolutionarily indoctrinate people and will end up being a mere piece of amusement. Therefore, revolutionary literary art activity must necessarily have a revolutionary content capable of serving for indoctrination in loyalty to the great leader, and revolutionary indoctrination, class indoctrination. Only then can it serve to indoctrinate all working people as revolutionary soldiers forever loyal to the great leader and the glorious party, as chuche-oriented communist revolutionaries devotedly, faithfully working like unsung heroes for the sake of the party and the revolution in carrying out their assigned revolutionary tasks.

Also important in launching literary art activity is launching the activity by simple means in simple form without standing on formality or ceremony.

Only by simple means in simple form without standing on formality or ceremony is it possible to launch literary art activity militantly with mobility.

Essentially, art activity is a creative task. Moreover, there is no such thing as fixed formula for the mass literary art activity, and formality and ceremony are taboo. The mass literary art activity must necessarily be conducted creatively to suit the given conditions and environment.

Only by launching literary art creation and performing activity by simple means in simple form, whatever the conditions and environment, is it possible to insure militancy and mobility, eliminating formality and ceremony. Art teams or mobile art propaganda teams must conduct their activity from start to finish by simple means in simple form to suit the feeling of the masses.



For example, instead of using a large orchestra for accompanying a chorus or solo, it is better to use an accordion, harmonica or guitar, and as for costumes and footwear, it is also more fitting and pleasing to the eye to use everyday clothes and footwear.

The revolutionary literary art activity in the anti-Japanese revolutionary struggle period is a genuine model of activity launched by simple means in simple form without standing on formality or ceremony. Members of the Anti-Japanese Guerrillas, using popular instruments easy to carry around such as flutes and harmonicas, accompanied songs or dances, and launched their performing activity in simple forms such as group performance of harmonicas, witty talks, comic chats, and skits. Even when they were performing a revolutionary drama in large form from time to time, they widely utilized things easily obtainable anywhere for stage setting and property. Thus even in such arduous environment they insured their literary art activity militantly with mobility.

The firing line art of military personnel of the Korean People's Army that touched world peoples to the core in the past Fatherland Liberation War period is a good example of continuing and developing the brilliant tradition of the revolutionary literary art activity launched by the Anti-Japanese Guerrillas by simple means in simple form without standing on formality or ceremony. The valiant warriors of the People's Army on the firing line, by making makeshift musical instruments with burned logs, empty bullet shells and telephone wires collected taking advantage of every battle break and by creating works simple yet in varying forms to suit the combat environment, were able to spiritedly launch their art activity inspiring the combatants to mass heroism and faith in the victory of the war.

Works on a small scale are of great import in launching literary art activity militantly with mobility without standing on formality or ceremony. Small-scale works are works small in content and form and as such, they are quicker to create and easier to rehearse, and are suitable to stage anytime anywhere. Therefore, main emphasis must be put on small-scale works in the mass literary art activity.

At present, many works in varying small-scale work forms are being created in the mass literary art activity. To take a look at chorus form alone, the form is diverse such as male duet and female chorus, multiple chorus, mixed duet, drum and singing in unison, poem and chorus, narrative in the form of trio singing; and in dialogue form, too, varying kinds and varying forms are being created such as delivery of dialogue, poetical drama in narrative form, poem recital in chorus form, narrative in poetical dialogue form, and singing skits.

We must conduct performing activity, widely adopting such small-work forms being created among the masses.



To bring the special skills and talents of the masses to life and popularize them is one of the important demands for launching literary art activity in the Anti-Japanese Guerrillas style.

The great leader Comrade Kim Il-song taught as follows:

"The masses of people are the creators of socialist culture; and literature and arts in our society can quickly develop only if the working masses widely participate in them." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 462)

The masses of people, the subject shaping history, are the creators of material and mental wealth. The genuine creators of literature and arts, too, are none other than the masses of people.

Only if the masses of people widely participate in the activity of literature and arts, is it possible to satisfy their growing cultural needs and develop literature and arts on a sound mass base and to insure high ideocartistry faithfully reflecting human life.

Among the masses there are many people with varying art skills and potentials such as those skilled in playing reed pipes, skilled in delivering dialogue, skilled in dancing. If such skills and potentials are sought out and brought to life, it is possible to stage performance in varying forms to suit the feeling of the masses and to popularize literary art activity even more.

In order to bring the skills of the masses to life and popularize them, it is important to popularize the contents of works.

Revolutionary literary art activity, which is an energetic means of mass indoctrination, must be simple yet interesting to suit people's feeling and must popularize the content so as to make it easy for them to understand. Only then is it possible to capture people's hearts and move them, and to build up their strength and courage.

The revolutionary literary art activity in the anti-Japanese revolutionary struggle period always popularized literary art creation and performing activity. Such performing activity suited the feeling of the audience, and striking deep chords among them, further enhanced their combat morale.

In order to popularize their literary art activity, the relevant units must conduct it in a simple manner to suit their standards. For example, in staging the performance of a county art team, main emphasis must be put on chorus to suit its standards and in organizing musical instruments, too, popular instruments must be used to suit the prevailing conditions.

Thus when the skills of the masses are brought to life and the content popularized by simple means in simple form without standing on formality

and ceremony with main emphasis on the ideological character, political nature, the literary art activity can be launched in the Anti-Japanese Guerrillas style. Precisely herein lies a solid guarantee for strengthening art agitation more energetically inspiring the masses of people to socialist construction and for developing our socialist literature and arts on a mass base.

Today to us, there are priceless experiences gained in launching literary art activity in the Anti-Japanese Guerrillas style to suit the realities of socialist construction.

The admirable experiences gained in art agitation, economic agitation at the Sungni Automobile Complex and Kumsong Tractor Factory under the sagacious leadership of our party represent a brilliant model for energetically inspiring the broad masses to revolution and construction, continuing the glorious tradition of revolutionary literary art activity established in the anti-Japanese revolutionary struggle period.

It is a rewarding task before us to popularize and further develop the brilliant tradition of revolutionary literary art activity personally established by the great leader Comrade Kim Il-song in the anti-Japanese revolutionary struggle period and the priceless experiences gained by our party in art agitation, embodying the tradition.

By thoroughly carrying through the guideline of the party for launching literary art activity in the Anti-Japanese Guerrillas style we must turn literary art activity into a truly powerful weapon for our party's propaganda and agitation work and must positively inspire all working people to the attainment of the historic cause for conversion of the whole society to the chuche ideology.

12153  
CSO: 4108

## NORMALIZATION OF PRODUCTION AND PLANNING WORK FOR THE PEOPLE'S ECONOMY

Pyongyang KULLQJA in Korean No 1, Jan 80 pp 42-45

[Article by Kim Won-sok]

[Text] All of our party members and working people, looking back with great pride on the proudest achievements scored last year in socialist construction under the sagacious leadership of the great leader Comrade Kim Il-sung, have begun a majest march toward fulfilling the new year's people's economic plan ahead of schedule before the Sixth Congress of the glorious Korean Workers Party. One of the central tasks arising in this rewarding struggle for this year to realize the magnificent program of the second Seven-Year Plan is for all branches, all units to normalize production at a high level.

to normalize production is a real and immediate demand arising in socialist economic construction today.

The great leader Comrade Kim Il-sung taught as follows:

"This year we must energetically launch the struggle aimed at normalizing production in all branches of the people's economy. At present the production potential existing in our country is very great. If all factories and enterprises were operated with full load and production normalized at a high level, it would be possible to greatly increase production even on currently existing economic foundations and to make the people live still better."  
("New Year's Message," 1 January 1980, p 7)

To say to normalize production means to carry out without deflection the state's production quotas by the day, by the 10-day period, by the month, by the quarter, operating existing facilities with full load and to keep systematically increasing production.

The normalization of production constitutes an important condition for making production grow at a high rate of speed, effectively utilizing the already laid economic foundations.

There are two methods of increasing production: One is the method of creating new production capacities, stepping up capital construction and the other is the method of effectively utilizing the already created economic resources. What is of greater import here is properly utilizing the already created economic resources. If the already laid economic foundations are effectively utilized, it is possible to quickly increase production with existing facilities, existing materials, and existing labor force and satisfactorily fill the daily growing funding needs of the people's economy as well.

Today the economic foundations laid in our country are very powerful and their production potentialities are very great. Under such conditions, to properly utilize the production potentialities of the already laid economic foundations represents the shortest route for us to successfully carrying out the enormous tasks of this year's plan as well as of the new long term plan without any major capital outlay.

In order to insure economic development at a high rate of speed, effectively utilizing the already laid economic foundations, it is imperative that all branches, all units of the people's economy normalize production. Only by normalizing production is it possible to produce still more goods, operating machinery and equipment with full load and to quickly increase the total volume of industrial production and national income as well. This eloquently shows that for all branches, all units of the people's economy to normalize production at a high level is the basic key to stepping up socialist economic construction, amply displaying the might of the already laid economic foundations.

Normalizing production also is an important demand for strengthening the production-consumption linkages between the branches of the people's economy, factories and enterprises and quickly developing the people's economy in a balanced way.

With the line for building a self-supporting national economy brilliantly carried through under the sagacious leadership of the great leader Comrade Kim Il-sung, the many-sidedness of the people's economy of our country has been further strengthened, and the production-consumption linkages between branches, between factories and enterprises, too, have become complex and diverse. Thus, to actively, positively insure the linkage and balance between branches of the people's economy, between factories and enterprises arises as an even more important question.

This real and immediate question arising in socialist economic construction can be successfully solved only if all branches, all units of the people's economy thoroughly normalize production. Only if

branches of the people's economy, factories and enterprises normalize production and carry out their assigned production quotas, especially cooperative production quotas without deflection by the day, by the 10-day period, by the month, by the quarter, is it possible to satisfactorily fill the productive needs of the related branches, factories and enterprises and to precisely insure the balance of the people's economy in accordance with the demands of the state's centralized, unified planning.

Production normalized, factories and enterprises also can further improve their management and operation work.

If factories and enterprises, after dragging their feet for the first and second 10-day periods of the month, were to suddenly become alive toward the end of the month, carry out production in assault fashion and fulfill their monthly quota, then they would be abusing their machinery and equipment and waste a great deal of labor nor would they be able to insure the quality of their products. In which event, important parts of enterprise management such as labor administration work and facility management work would come to collapse and it would become impossible to steadfastly and diligently run national housekeeping. Therefore, in order to further improve overall enterprise management activity in accordance with the demands of the great Taaan Work System and meticulously run national housekeeping, it is imperative to thoroughly normalize production from the start of the month.

The normalization of production which is of such great import in national economic construction is only possible in the planned socialist economy and is firmly insured through planning work for the people's economy.

Modern production is none other than societywide production, and the production activity of one enterprise is directly or indirectly linked to many other production units. Therefore, the normalization of production can be realized only when production-consumption linkages are satisfactorily insured so that production may proceed smoothly not only at one enterprise but on a societywide scale.

In the socialist society where the means of production belong to the ownership of the masses of working people, because the state, with a unified grip on all factories and enterprises and production resources, directly mesh the linkages between enterprises according to plan, such conditions for normalizing production are satisfactorily provided.

Possibilities for the normalization of production guaranteed by the socialist economic system are realized through planning work for the people's economy.

To commendably conduct planning work for the people's economy is a precondition for normalizing production.



The great leader Comrade Kim Il-sung taught as follows:

"Under the socialist system all national economic activities are conducted according to the unitary plan of the state. Therefore, to precisely formulate the plan represents the first and foremost condition for economic development." ("On the Question of Socialist Economic Management," Vol 3, p 15)

In the socialist society, all production facilities and raw materials and supplies move according to plan, and national economic life in general such as production and consumption is conducted on a planned basis. Without planning, neither socialist economic management nor a seamless high development speed of production and construction is thinkable. That the national economic activity in general is conducted according to the unitary plan of the state is one of the intrinsic characteristics of the socialist economy. Precisely herein lies an important source of its immense vitality.

Just as in the socialist society all economic activities are conducted according to plan, normalizing production must begin with commendably conducting planning work. Only by organizing planning work for the people's economy is it possible to thoroughly mesh production linkages between factories and enterprises and also enable all units to normalize production at a high level, providing the necessary production conditions in advance.

Important in planning work aimed at normalizing production is properly insuring the balance of branches of the people's economy. To firmly maintain the balance of branches of the people's economy represents an important condition for precisely meshing their production linkages and normalizing production on a people's economy-wide basis.

In planning work for the people's economy, it is imperative above all to put great efforts into giving priority to the extractive industry and positively insuring the balance of the extractive industry and processing industry.

In accordance with the invariable guidelines of our party for improving and expanding currently existing coal mines and other mineral mines and tapping numerous new mines with good prospects, enlarging the size of and modernizing extracting facilities with priority to stripping and loading, and stepping up the comprehensive mechanization of pit operations, the planning branch must commendably conduct planning work so as to make it possible to especially increase the production of coal and other minerals. At the same time, it must organize planning work so as to make it possible to quickly develop the processing industry branch based on our national resources.

To quickly develop transportation work is of great import in more positively insuring the balance of the people's economy. Only if

communications and transportation are quickly developed and the balance of production and transportation is firmly insured, is it possible to transport raw materials, fuel, and supplies on time and enable factories and enterprises to normalize production.

The planning branch must commendably conduct planning work so as to make it possible to continue to step up railway electrification, modernize the means of transportation for heavy duty service, speed up train operations, develop truck transportation and waterborne transportation, and satisfactorily fill the rapidly growing transportation needs.

In order to normalize production, it is also imperative to properly formulate materials plan and cooperative production plan so as to make it possible to have raw materials and supplies and cooperative products delivered to enterprises on time.

The great leader Comrade Kim Il-song taught as follows:

"... in order to stabilize production, materials should be supplied in a timely manner in accordance with the requirement of the Tasean Work System and the rules of cooperative production should be strictly observed." (Booklet "Let Us Thoroughly Abide by the Socialist Labor Law," p 13)

The socialist economy is a highly organized economy where all branches, all units are closely linked into one whole body. Therefore, even in the efforts of individual factories and enterprises to normalize production there have to be strictly established materials supply discipline and cooperative production discipline governing give and take between related enterprises. In order to thoroughly establish materials supply discipline and cooperative production discipline between branches of the people's economy and between factories and enterprises, it is imperative to properly formulate materials supply plan and cooperation production plan, to begin with.

Materials plan must be formulated in detail, precisely meshing all materials such as raw materials and supplies needed in production, with supply sources, by the classification, by the specification, by the use. Important in formulating materials plan is meshing supply and demand not only in terms of total volume but also by the period, by the region. Materials plan must be formulated on the principle of building up various kinds of reserve materials so as to make it possible to continue to conduct production under any unfavorable condition and precisely insure the fulfillment of plan, and the plan must also be formulated in such a way as to make it perform positive functions to enable all units to conserve and effectively utilize materials.

Cooperative production plan, based on rational organizing of cooperative production between enterprises, must be formulated in such a way as to

make them produce, ahead of their basic products, cooperative products such as accessories and parts used in production.

Not only must planning work for normalizing production be commendably formulated on a people's economy-wide basis; factories and enterprises themselves must formulate their own plans. Factories and enterprises must above all commendably formulate their monthly battle plans.

The monthly battle plans of factories and enterprises form the basis for organizing their current production in accordance with the demands of the state plan. Without formulating monthly battle plans, it is impossible to insure with foresight the conditions necessary for current production nor is it possible to normalize production at the high level called for by the state plan. Only if factories and enterprises thoroughly formulate their monthly battle plans, is it possible to satisfactorily meet the principled demands arising in normalizing production such as planning facility management and factory management, properly providing raw materials and supplies and making the producers thoroughly observe the technical operating procedures.

Enterprises must formulate dynamic monthly battle plans, positively seeking out their internal potential in such a way as to make it possible to overfulfill the state plan and must make the plans well meshed to maintain a proper balance of the first 10 days, second 10 days and the last 10 days of the month.

An important question to which especially keen attention must be paid in formulating monthly battle plans is this: properly keep the balance between production processes, between the capacities of machinery and equipment and procure spare parts in accordance with the standards; precisely insure raw materials and supplies by the classification, by the specification, by the grade and amply build up reserve materials; properly insure work force to suit the production plan and ceaselessly improve labor productivity. Only if the monthly battle plans are formulated in such a way as to make it possible to resolve such matters, is it possible to continue normalizing production, operating machinery and equipment with full load.

In order to normalize production, it is important, along with commendably formulating the people's economic plan, to establish strict discipline for all branches, all factories and enterprises to carry out the plan without fail.

As the great leader Comrade Kim Il-song taught, the people's economic plan is an order of the party, a law of the state, reflecting the will of the entire people. Therefore, no one has the right to go against it, and all economic organs, enterprises only have the duty to carry it out.

Inasmuch as the state plan, linking in a unified way the economic development of all branches, production units and regions of the people's economy, firmly insures the balance of all links, if any one factory or enterprise fails to carry it out, it will affect the branches related with it and ultimately, all branches of the people's economy. This bespeaks that only if all economic organs, factories and enterprises, establishing strict discipline for fulfillment of quotas, unconditionally carry out their assigned quotas, can they continue normalizing production on a people's economy-wide basis. To establish strong discipline for fulfilling the state plan without deflection arises as an especially important question today when the scope of the people's economy has unprecedentedly grown and the linkages between branches have become very complex.

Discipline for fulfillment of quotas calls for carrying out the state plan without deflection, not just on an annual basis but by the day, by the 10-day period, by the month, by the quarter; not just in terms of volume of production but by the index. Only if the people's economic plan has been fulfilled without deflection by the day, by the 10-day period, by the month, by the quarter and by the index, may it be said that production has been thoroughly normalized, eliminating unevenness in production.

State planning organs and production organs, by energetically launching political work among functionaries and working people on the one hand and by strengthening the work of guidance and insuring the necessary conditions and the work of supervision and control, must establish strict discipline for all units to fulfill the state plan without deflection. In particular, the economic guidance functionaries must work out measures with foresight to solve various questions that may arise in the course of production and, with a timely grip on newly arising situations, must insure production command with mobility. Only then can all branches of the people's economy continue to normalize production and satisfactorily fulfill the state plan.

Planning work for the people's economy is an important task that must be tightly grasped in order to normalize the production of all branches, all units at a high level.

The functionaries of all planning organs and production guidance organs, factories and enterprises, by thoroughly normalizing production with planning work more thoroughly organized, shall brilliantly fulfill this year's people's economic plan and go on to occupy the magnificent targets of the new long term plan ahead of schedule.

12113

SC: 4108

TO STRENGTHEN COOPERATIVE PRODUCTION DISCIPLINE IS AN IMPORTANT DEMAND  
OF SOCIALIST INDUSTRIAL MANAGEMENT

Pyongyang KULLOJA in Korean No 1, Jan 80 pp 46-50

[Article by Yi Ch'un-tok]

[Text] Planning and organizing cooperative production and strengthening cooperative production discipline is one of the important questions influencing the success or failure of socialist economic construction.

The great leader Comrade Kim Il-song taught as follows:

"If factories and enterprises are to operate at full capacity, it is imperative that all branches, all units of the people's economy produce with priority the cooperative products projected in the plan and deliver them on time. All branches, all units of the people's economy, by strictly observing cooperative production discipline and by producing and securing cooperative products on time, must strive to operate at full capacity the production facilities already provided."

("Kim Il-song Selected Works," Vol 7, p 237)

Cooperative production is a production relation entered into between various branches of the people's economy, between factories and enterprises, which all together participate in the production of certain specific products or complex machinery and equipment.

Complex machinery and equipment with different capacities, different specifications, different technical characteristics, are difficult to satisfactorily produce with the technology and capacity of any one individual branch or production unit alone. Even if any one branch or unit were to resolve on its own fittings and parts needed in the manufacture of a complex product or equipment, it would be uneconomical in many cases and would render it impossible to effectively utilize labor and facilities and materials. From this, the manufacture of a product consisting of complex structure and various parts comes to be



specialized and the specializing branches and units come to engage in cooperative operations. Such production relation entered into between factories and enterprises is precisely cooperative production. Cooperative production includes not only a fixed production relation entered into on a regular basis but also production relation entered into temporarily.

Cooperative production calls upon the participating branches and units to produce and secure on time the products projected in the plan in accordance with the order and standards in force. If the cooperative production discipline in force is not observed, it will become impossible to correctly utilize the superiority of division of labor and cooperation and it will come to lower societywide labor productivity and place a great obstacle in expediting technical development. Cooperative production can be successfully conducted only when all the factories and enterprises participating in it thoroughly observe the discipline in force.

To strengthen cooperative production discipline is an important demand of socialist industrial management.

The socialist economy is a planned economy which the state, with a grip on the overall national economic life, moves in a unified way according to a unitary plan. In the capitalist society which is based on private ownership of the means of production, anarchy in production prevails and on account of economic panic, the course of production gets interrupted in a cycle, but in the socialist society which is based on societywide ownership of the means of production, all branches, all units of the people's economy constitute an organic whole body with close production relations mutually entered into according to the unitary plan of the state. This bespeaks that socialist production in itself is cooperative production highly organized on a societywide basis.

In the socialist society, each factory, each enterprise which constitutes a cell of the people's economy, carries out its task under the centralized guidance of the state and all management activities are conducted according to the plan where the activities are finely meshed. Therefore, only if branches of the people's economy, factories and enterprises commendably conduct cooperative operations, fulfilling the production plan all together, is it possible to bring about joint and several innovations in all branches, develop production in a balanced way at a ceaseless high speed, and highly display the genuine superiority of the socialist economic system. If, in the socialist society where production is conducted only on a planned basis, any one branch, any one enterprise fails to fulfill its quota or to produce and secure on time any one smallest fitting in violation of cooperative production discipline, it will at once affect other branches, other enterprises and ultimately, the overall development of the people's economy of the country and the improvement of standard of living for the people.

To strengthen cooperative production discipline arises as a more important question as socialist economic construction deepens.

Socialist construction deepened, the economy grows in scope, the level of its technological provisions becomes higher, and the people's economy develops in many-sided ways, with many new industrial branches established. At the same time, as more modern machinery and equipment are produced, still more factories and enterprises come to participate in the production. Thus the production-consumption linkages between the branches and units of the people's economy become very complex and diverse, and it comes to arise as an even more pressing demand to precisely insure the production-consumption linkages, correctly organizing cooperative production. Only by strengthening cooperative production discipline to suit the deepening societywide division of labor and the rising standards of specialization is it possible to enable branches and units of the people's economy to enter into production-consumption relations, especially the factories and enterprises jointly participating in the manufacture of products under the cooperative production system to enter into close relations and to bring about a ceaseless upsurge in production and construction.

Strengthening cooperative production discipline is an important key to normalizing production at a high level.

The great leader Comrade Kim Il-sung taught as follows:

"Only by establishing cooperative production discipline is it possible to normalize production at a high level." (Ibid., p 406)

In the socialist society where cooperative production is conducted on a societywide basis, only if cooperative products are amply insured, properly observing the discipline in force for fulfillment of quota, can production be conducted on a normal basis. If the factories and enterprises assigned to produce fittings and parts fail to satisfactorily produce and secure them, it is impossible to normalize the production of various products such as machinery and equipment which are of great import in terms of the people's economy. In our society where all branches, all units of the people's economy operate meshed like the gear, only when the factories and enterprises producing parts and fittings thoroughly observe cooperative production discipline, is it possible to enable not only the branches and production units receiving them to normalize their production but ultimately, all other branches and all other units to create decisively favorable conditions for normalizing their production.

Cooperative production discipline strengthened, it is also possible to thoroughly prevent the phenomenon of waste and further quicken the circulation of invested funds.

Cooperative production is cooperative operation conducted between various branches, various factories, various enterprises. Only if the units participating in cooperative operation fulfill their index plans, can the factories and enterprises in productive relations with them repair and maintain their facilities on a regular basis, and the phenomenon of piling up semifinished products will come to be eliminated. This bespeaks that the strengthening of cooperative production discipline makes it possible to prevent the waste of the means of production and labor on a societywide scale and effectively utilize them and to produce still more products with the same funds, improving the rate of their circulation.

Thus, cooperative production discipline strengthened, it will be possible to normalize production at a high level and maximally enhance the economic efficacy of investment.

To strengthen cooperative production discipline arises as a very real and immediate question today in developing the people's economy of our country.

Today the people's economy of our country has grown unprecedentedly in scope, and division of labor and specialization is further deepening based on modern science and technology. With many new industrial branches established, the people's economy of our country has augmented its many-sided and self-supporting production structure, and complex and close multilateral production-consumption relations exist between branches, between production units. Such reality of the developing people's economy of our country calls for further strengthening cooperative production discipline aimed at more thoroughly insuring the production relations entered into between branches, between units.

When we more scientifically organize cooperative production and strengthen cooperative production discipline, we can organically insure the relations between the branches, between the production units of the people's economy which has grown enormously in scope and whose production potentialities have grown incomparably, and bring about a ceaseless productive upswing, effectively utilizing the already created economic resources to the maximum. Thus, by producing and securing in greater quantities machinery and equipment of various kinds such as machine tools, extractive equipment, cargo vessels, trucks and tractors with existing materials, existing facilities, existing labor force and existing funds, we can positively hasten the collectivization, modernization, and scientization of the people's economy and more solidly consolidate the foundations of the socialist economy.

Today we are faced with the important task to achieve a ceaseless high speed in production and construction, strengthening cooperative production discipline.

The great leader Comrade Kim Il-sung taught as follows:

"Economic guidance functionaries, by commendably making detailed planning and by strictly establishing cooperative production discipline, must strive to see to it that all factories and enterprises fulfill their plans without deflection by the day, by the month, by the quarter and by the index." ("New Year's Message," 1 January 1960, p. 9)

The cooperative production quotas meshed between branches of the people's economy, between factories and enterprises, are an order of the party and a law of the state reflecting the demands of our revolution and construction, the will of the entire people. Therefore, the cooperative production plan is not something that may be done as the spirit moves but is the quota with legal force that must be unconditionally fulfilled, no matter what. To produce and secure on time the assigned products, fulfilling the cooperative production plan without deflection is properly observing the law of the state.

Most important in strengthening cooperative production discipline is highly displaying the communist attitude of thinking of others first ahead of oneself, holding a correct viewpoint and attitude toward cooperative production.

In the socialist society which is a transitional society, factories and enterprises conduct their management activities with relative independence. But this does not mean by any means that all factories and enterprises may conduct their management activities in terms of departmentalism. The socialist society is a society based on collectivism, a most superior society where the entire people struggle for common interests, helping each other and leading each other on under the communist slogan "one for all, all for one." All working people struggling to realize a common goal and ideal, holding the interests of society and collective more valuable than individual interests is precisely where the intrinsic superiority of our social system is, where the source of its immense vitality is.

Functionaries and working people must always think of the overall interests of the people's economy, societywide interests first ahead of the interests of their branches, their units, and must establish the lofty communist attitude of thinking of others first ahead of themselves. Whether or not cooperative production discipline can be strengthened depends entirely on how highly the functionaries and working people display such attitude.

The major obstacle in establishing a correct viewpoint toward cooperative production is egocentric tendencies of every description. Egocentricity has its feet in egotism, a relic of the old society. This is an old ideological drag incompatible with collectivism characterized by the relationship of comradely cooperation and mutual help. If functionaries

not immersed in egocentricity, they will only want to fulfill their unit's plan in terms of money amount, clinging to the production high in money amount and easy to manufacture and will haphazardly manufacture cooperative products with less attention, failing to insure the quality and specification of the products and keep the production date; thus they will come to obstruct the production of the related enterprises.

Functionaries and working people, clearly understanding the intrinsic nature and perniciousness of departmentalism, provincialism, must thoroughly eliminate their slightest manifestation, and must think of the production of other branches, other factories, first ahead of their own branches, their own factories. In this way, starting from the beginning of the month as meshed in the plan, they must unconditionally produce and secure cooperative products before the 15th of each month, and always from the statewide stand, from the consumer's stand, must produce every cooperative product still better in quality.

If cooperative production discipline is to be strengthened, it is imperative to commendably do the organizing and command of cooperative production.

Although it equally applies to all other tasks, in cooperative production which is conducted in complex productive relations entered into between many branches, many units of the people's economy, it especially arises as an important question to plan and formulate organizational work and command.

Although as cooperative products must be produced and secured ahead of other products, only if this work is thoroughly planned and organized, is it possible to commendably produce finished products within the specified time period and enable all factories and enterprises to improve the utilization of facilities, operating every equipment with full load.

Important in improving and strengthening the organizing and command of cooperative production is thoroughly carrying through our party's detailed planning guideline in drawing up cooperative production plans.

To say to thoroughly carry through the detailed planning guideline in drawing up cooperative production plans means to concretely plan all products down to the smallest fitting for cooperative products and to accurately calculate and mesh the raw materials and supplies, labor force and facilities needed for them. Only by drawing up cooperative production plans in detail is it possible to produce and secure cooperative products ahead of schedule and to push ahead with the production of finished products on a planned basis.

Technical guidance functionaries must precisely work out cooperative production quotas, concretely calculating the specifications and



grades of the products, the quantity and time period in which to produce and secure the products, the internal specialization level and the utilization level of production capacities of the enterprises charged with the production, and their standards of technological provisions and their regional position. In particular, they must commendably conduct the work of precisely meshing in the plan machinery and equipment and fittings and parts needed in the production of major products such as electric motor, reduction gear, and bearings, and must strive to see to it that those enterprises producing them responsibly supply them direct to the consumer factories and enterprises. Only then is it possible to prevent producing non-urgent products and piling them up or failing to produce urgently needed products thus obstructing other factories and enterprises in normalizing their production.

To take timely action to insure the raw materials and supplies needed in cooperative production is an important part of the work to improve and strengthen the organizing and command of cooperative production.

The great leader Comrade Kim Il-sung taught as follows:

"The most important thing in satisfactorily insuring cooperative production is enhancing the role of commercial materials companies and setting materials supply work straight." ("On the Question of Socialist Economic Management," Vol 3, p. 337)

Materials are one of the basic elements for production. The process of production is none other than a process of consumption of raw materials and supplies. No matter how much the factories and enterprises wish to fulfill their plans by the index and properly observe cooperative production discipline, if the necessary materials are not properly insured, they will be unable to satisfactorily produce the products under contract. Only if the materials are properly insured, can the functionaries of factories and enterprises put their efforts into production command and produce cooperative products on time, fulfilling the state plan by the day, by the 10-day period, by the month and by the index.

Functionaries of the materials supply branch, with a high sense of responsibility and an attitude befitting the master, must have a grasp all the time of the stock of raw materials and supplies needed in the plan for cooperative production, and in accordance with the demands of the Takan Work System, must send them, exactly as specified, down to the production sites ahead of production, by the classification, by the specification, by the grade, and for the specified use. At the same time, they must establish strong discipline so that there may not surface such phenomenon, as diverting for other use the raw materials and supplies earmarked for cooperative production or unnecessarily piling them up. In this way they must enable the factories and enterprises charged with cooperative production to continue to normalize production at a high

level and must make it possible to energetically step up overall economic construction.

To concretely grasp the state of affairs at the base level and to have pending questions solved is an important demand of the Tasean Work System and is an indispensable condition for insuring the scientific nature and mobility in commanding cooperative production.

In the course of cooperative production in which various branches and units of the people's economy participate, various complex questions may arise. Therefore, unless they go down to the base level, the functionaries cannot precisely understand the concrete state of production nor can they solve with mobility the questions that arise.

The economic guidance functionaries, going down to the base level all the time, must concretely observe and understand the specific situation of their branches, their units and the progress in cooperative production, and must plan and formulate organizational work to straighten out what is wrong and solve pending questions. The functionaries must take timely action to take decisive steps in coping with changing situations in cooperative production and must establish countermeasures with foresight. When so doing will it be possible to further strengthen cooperative production discipline and satisfactorily insure cooperative production.

If cooperative production discipline is to be strengthened, it is imperative to properly conduct the work of summing up and evaluating the fulfillment of production plans of factories and enterprises.

To properly sum up and evaluate the fulfillment of plans represents an important control leverage in making them properly observe cooperative production discipline.

May all branches of the people's economy, factories and enterprises, when summing up the progress in the fulfillment of production plans, strictly determine the state of cooperative products earmarked for other branches, other factories and enterprises and of the materials secured for cooperative production, in addition to the progress in the fulfillment of their own production plans by the quantitative indexes of products according to classification and based thereon, conduct evaluation work, for they strongly stimulate the manufacture of cooperative products as planned.

The guidance functionaries, strictly determining if cooperative products and materials earmarked for cooperative production have been insured on time, if the quality has been insured as per contract, must properly evaluate the overall plan fulfillment. In this way they must make the summing up and evaluation of fulfillment of the people's economic plan play an important role in strengthening cooperative production discipline.

The work of strengthening cooperative production discipline and properly insuring cooperative products is not aimed at satisfactorily producing certain specific products or machinery and equipment alone. More importantly, it is aimed at continuing to normalize production at a high level in all branches of the people's economy, at all factories and enterprises and at bringing about a new upsurge in overall economic construction.

All functionaries and working people, by thoroughly observing cooperative production discipline, shall more solidly consolidate the socialist economic foundations, fulfilling this year's people's economic plan ahead of schedule before the Sixth Party Congress and stepping up production and construction.

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## MOTHER NATURE REMAKING WORK TO TRANSFORM THIS LAND INTO A PARADISE

Pyongyang KULLOJA in Korean No 1, Jan 80 pp 51-55

[Article by Kang Yun-man]

[Text] The great leader Comrade Kim Il-song, at the nineteenth plenary meeting of the Fifth Central Committee of the Korean Workers Party, laid down the Mother Nature remaking guidelines for transforming this land into a paradise, energetically launching the flood control and water conservancy task as a partywide, all-out mass movement.

To energetically launch the nature remaking task for the tapping of hydropower resources and flood control and water conservancy, loyally upholding the teachings of the great leader, is an important revolutionary task facing all party members and working people today.

The great leader Comrade Kim Il-song taught as follows:

"We are faced with the weighty task of launching the struggle, beginning this year, to build river dams and construct hydroelectric power plants: The struggle to build river dams and construct hydroelectric power plants is a foresighted task to remake Mother Nature in order to increase the production of electricity, prevent major flood damage in advance and beautify this land." ("New Year's Message," January 1980, p 11)

To tap the hydropower resources and correctly conserve water is an immense Mother Nature remaking task to strengthen the national economic power and transform the features of the land. This is a sacred task to lay sound groundwork for the enrichment, strengthening and development of the country and the happy life of the people.

In particular, it arises as an even more pressing demand to commendably conduct the tapping of hydropower resources and flood control and water conservancy in our country, a land where mountains and rivers abound with sea surrounding it on three sides, drought and major flood occur every year, and water is an important source of motive power. Only by

responsibly meeting this demand is it possible to step up overall socialist construction and quickly improve the standard of living for the people, effectively utilizing the national resources and to keep attaining still better the historic cause for liberating the people from all constraints of nature.

The great leader Comrade Kim Il-song, who had early on ripened his far-reaching plan day in, day out of the arduous anti-Japanese revolutionary struggle for establishing people's political power in the fatherland, a land of scenic mountains and clear rivers, and transforming our country into a people's paradise where they would be living happily generation after generation, sagaciously led the struggle for flood control and water conservancy and development of hydropower resources from the first days of building a new fatherland following liberation.

The great leader with his infinitely warm love for the people climbed Mangungu immediately following liberation and personally planted trees, and shoveling up the first shovel of dirt in the Pot'ong River project, ignited the torch for Mother Nature remaking task, thus energetically inspiring the whole party and the entire people to the rewarding struggle for land development.

The great leader, laying down chuche-oriented nature remaking guidelines in each period, each stage of the developing revolution, took epochal steps for the realization at important meetings of the party and the state, and magnanimously arranged to ceaselessly send various kinds of materials and modern machinery and equipment needed in the construction.

The great leader, visiting large and small irrigation project sites and power plant construction sites despite his busy schedule for state affairs, showed the direction and ways of construction, and taking timely action to have pending questions solved, made ceaseless leap forward and innovation happen in the construction.

The great leader, especially having the "Land Law" enacted to suit the demands of the new stage of the developing revolution, sagaciously led the nature remaking task to be launched on a planned basis based on the general land development plan.

With many new power plants built and existing power plants improved and expanded by the sagacious leadership of the great leader Comrade Kim Il-song, a solid power base has been provided for developing the socialist economy at a ceaseless high speed. Again, with many reservoirs built all over the country and the flood control and water conservancy task such as irrigation projects and riverine projects widely carried out, the historic task for introduction of irrigation was brilliantly realized and the features of the country were transformed. The mountains and fields of the northern half of the republic which were



over laid waste by the Japanese imperialist plunder and the U.S. imperialist barbaric war, are now verdant, the rivers turned beautiful, and many lakes such as Yong'ung Lake, Soho Lake, Unp'a Lake and Manp'ung Lake created as "sea in the mountains" are greatly serving in economic development and people's life.

The buildup of a sound self-supporting power base relying on the country's abundant hydropower resources, the comprehensive establishment of an irrigation system, and the new elegant features of the mountains and rivers of the fatherland--this is the brilliant fruition of the sagacious leadership of the great leader Comrade Kim Il-song, luscious fruits brought by the nature remaking guidelines laid down by the respected and beloved leader.

Indeed our people have scored great achievements in the tapping of hydropower resources and in the task of flood control and water conservancy under the sagacious leadership of the great leader. This is a great pride of our people and priceless resources for the enrichment, strengthening and development of the country and the happiness of posterity.

On the road ahead for us to socialist and communist construction there is still much work to do. The reality of our country's socialist construction pressingly calls for positively tapping and utilizing the hydropower resources based on the achievements already scored and forever preventing major flood damage and building this land even more beautifully.

Today to tap hydropower resources and more energetically launch the task of flood control and water conservancy makes it possible to successfully resolve the demands of socialist construction for especially raising the production of electricity.

As socialist construction deepens and people's living standard epochally improves, the demands for electricity grow with each passing day. It is so how the production of electricity is insured that the question depends in large measure for epochally increasing the production of metal, machine, building material, chemical products and people's consumer goods.

In our country, hydropower resources are abundant and the prospects of their development are very good. If river dams are built and hydroelectric power plants extensively constructed, it is possible to further strengthen the national power base, and produce and supply electricity at a low price. In which event it will be possible to more energetically step up economic construction on the chuche-oriented stand, unshaken by the worldwide fuel and power crisis, and quickly improve the material and cultural standards of living for the people.

To build hydroelectric power plants, damming rivers, also makes it possible to successfully prevent damage by forces of nature stemming from unusual climatic phenomena.

If we are to overcome heavy rainfall and drought caused by the effects of the cold front and other damage caused by forces of nature such as tidal waves caused by undersea activity, we must dredge riverbeds, build dikes and dams, create lakes and erosion control forests.

Riverine projects carried out and rivers readjusted and reservoirs created, it will be possible, by catching a great deal of water and properly discharging it, to forever protect major cities, factories and enterprises, and public facilities from major flood damage and eliminate damage by saltwater and tidal waves. In which event it will also be possible to far more quickly develop river transportation.

Our people have regarded from ancient times flood control and water conservancy as the foundations of farming and held that this task well done, the country could prosper. Even today flood control and water conservancy is still an important task for good farming. If we build electric power plants, damming rivers and building dikes, we will be able to not only protect rice and other crop fields from major flood but amply supply them with water, and because of this, we will always be able to securely conduct farming. Therefore, flood control and water conservancy and the tapping of hydropower resources are indeed a Mother Nature remaking task for the prosperity of the country and the happiness of the people.

The Mother Nature remaking task for the tapping of hydropower resources and flood control and water conservancy also performs great functions in giving people national pride and self-esteem and further inspiring the sense of love for the socialist fatherland among them.

The great leader Comrade Kim Il-sung taught as follows:

"If all mountains are transformed into verdant mountains possessed of rich resources, it will come to enhance the national pride and self-esteem of our people and further stimulate their patriotism."  
[Brochure "Let Us Energetically Launch Afforestation Work as an All-Out Mass Movement," p. 2]

The beautiful mountains and rivers of our fatherland are always the source of a great force giving people national pride and self-esteem and inspiring their patriotism. From ancient times our people have infinitely loved this beautiful land of scenic mountains and clear rivers and exhibited the national glory and dignity with great pride and self-esteem for living in such land. The more we organize this land of our fatherland as a paradise on earth still more beautiful and

wonderful a place to live in, the more infinitely people will come to love their socialist fatherland and to have an extraordinary mental preparedness to defend it with their lives. When we produce a great deal of electricity from the rivers, commendably conducting flood control and water conservancy and the tapping of hydropower resources, and when the growing plants turn to rippling green in this land of ours, our fatherland will come to be transformed into a people's paradise even more wonderful a place to live and work in and our people will come to more energetically display before the whole world the vigor and glory of a growing and prosperous nation.

The flood control and water conservancy and the tapping of hydropower resources we are carrying out today are a sacred task for not only the people of our generation but also for the generations to come. When we commendably carry out this task, we can hand down to successive generations the soundly and beautifully readjusted rivers, the large and small hydroelectric power plants which will be used for generations to come, and the scenic mountains and fields of the fatherland.

Therefore, our struggle to commendably control the mountains and water is not a simple economic job performance task but an awesome Mother Nature remaking task to bring about the growth and prosperity of the nation and provide happiness for posterity and at the same time, is an important political work.

Indeed, the Mother Nature remaking guidelines enunciated by the great leader Comrade Kim Il-song for the tapping of hydropower resources and flood control and water conservancy are the most valid guidelines reflecting the realistic demands of our country's socialist construction and the interests of our people and are revolutionary guidelines which make it possible to actively prevent the effects stemming from worldwide unusual climatic phenomena and fuel and power crises. In the guidelines are graphically contained the far-reaching plan and lofty will of the great leader for providing a more independent and creative life for our people.

Energetically launching into the rewarding struggle to realize the far-reaching plan of the great leader for providing the people with a bright future of the fatherland, we must solidly build hydroelectric power plants with a foresight into the distant future and commendably conduct the task of flood control and water conservancy.

Even though it is an enormous and difficult task, we are quite capable of successfully carrying out the Mother Nature remaking task for the tapping of hydropower resources and flood control and water conservancy.

To us, there is the sagacious leadership of the great leader Comrade Kim Il-song who, laying down the magnificent Mother Nature remaking guidelines, is leading us at the helm for the realization; there is

the inexhaustible strength of our people who are dynamically moving forward solidly united around the leader and the party.

Our country's socialist self-supporting national economy possesses powerful resources capable of firmly insuring any Mother Nature remaking task, and our people have abundant experiences gained in building many hydroelectric power plants.

When all party members and working people stoutly fight on to carry through the new guidelines of the party, we can win brilliant victory in the nature remaking task for the tapping of hydropower resources and flood control and water conservancy.

Most important in energetically stepping up the Mother Nature remaking task is properly setting construction targets and the sequence of priority and concentrating efforts on major targets.

The great leader Comrade Kim Il-sung taught as follows:

"The capital construction branch, concentrating efforts pursuant to the intensive construction guideline of the party on major construction targets which are of decisive import in developing the national economy and improving the standard of living for the people, shall maximally cut the construction time." ("Kim Il-sung Selected Works," Vol 6, p 361)

To concentrate efforts on major construction targets, properly setting construction targets and the sequence of priority is the invariable principle our party is tightly maintaining and is a firm guarantee for successfully realizing the intensive construction guideline.

Only if efforts are concentrated on major targets, properly setting targets and the sequence of priority, is it possible to enhance the efficacy of capital outlay, eliminating the waste of labor, materials, and funds, and quickly produce electricity, preventing major flood damage beforehand.

Today, our party is invariably maintaining the guideline for building medium and small hydroelectric power plants as an all-out mass movement while concentrating efforts on building large-scale hydroelectric power plants. Therefore, it arises as a pressing demand to energetically launch the struggle to build medium and small power plants everywhere while putting efforts into basic targets for the production of electricity and control of major flood.

It is important to continue to conduct, in actual order according to plan, the task of flood control and water conservancy such as reinforcing existing reservoirs and hydropower structures along with building hydroelectric power plants and building river dikes and augmenting the water discharge system. In particular, by energetically launching, as an all-out mass movement, the construction of embankments along

large rivers, medium and small riverine projects and drainage projects, it is imperative to protect rice and other crop fields from the damage of major flood and stagnant water.

Important in energetically launching the nature remaking task is also giving priority to blueprinting and satisfactorily insuring materials, machinery and equipment.

Blueprinting is the first process of construction and without giving priority to blueprinting, it is impossible to successfully insure the tapping of hydropower resources and the task of flood control and water conservancy. When we give priority to blueprinting, we can insure the quality and speed of construction at a high level, eliminating return work and errors in work.

If blueprinting is to be insured timely, it arises as an important demand to properly organize blueprinting force, positively provide working conditions, standardize and normalize blueprinting as much as possible, and mechanize and automate computation work. Again, only if the sense of responsibility of the blueprinting functionaries is enhanced, is it possible to insure the speed and quality of blueprinting at a high level.

Along with giving priority to blueprinting, it is imperative to insure construction materials, machinery and equipment on time.

The question of hastening the task of power plant construction and flood control and water conservancy, in the final analysis, depends in large measure on how the construction materials are insured.

What we call hydropower structures are, in a word, the coagulated body of cement and steel. Once materials such as cement and steel are insured, it is possible to energetically push ahead with power plant construction.

When construction materials are timely supplied with the materials supply plan precisely meshed with the hydroelectric power plant construction plan and the localities satisfactorily insure various kinds of materials needed in the construction of medium and small power plants, a high speed will be attained in power plant construction.

The construction of hydroelectric power plants and flood control and water conservancy work require a great deal of machinery and equipment. Without insuring machinery and equipment such as excavators, trucks, concrete mixers, and compressors, it is impossible to satisfactorily insure construction. The more the machine industry produces and secures ahead of schedule the construction machinery projected in the plan and the more responsibly various branches of the people's economy keep supplying the machinery and equipment held in their hands, the faster it is possible to step up construction.



A firm guarantee for successfully insuring the awesome Mother Nature remaking task is in correctly organizing and mobilizing the builders and energetically launching a mass technical innovation among them.

If the builder ranks are solidly organized into disciplined combat units and their revolutionary fervor and creative positivity are highly promoted with political work, work with people, strengthened among them, there is no task that cannot be done.

In particular, energetically launching the mass technical innovation movement is an important way to turn construction work easier and more efficient, creating new operational methods and to improve the speed and quality of hydroelectric power plant construction.

The functionaries must commendably organize a supply service base for the builders so that they may not experience inconvenience in living conditions, on the one hand and, planning and formulating organizational political work, must pay keen attention to turning them into energetic construction units strong in combat might. Only then will it be possible at every construction site for the vigor of struggle and creation to spread its wings and also for new technical innovation proposals to ceaselessly gush.

By launching as an all-out mass movement the struggle to create new operational methods and by taking timely action to unlock locked-in links, strengthening creative cooperation between the scientists, technicians, and builders, our functionaries must extraordinarily accelerate the construction speed.

Our struggle to tap hydropower resources and correctly control water can score great success when the entire people of the whole country vigorously launch into it and go at it with lightning speed.

If all branches, all units, producing and conserving still more with a warm feeling to help power plant construction, send one more ton of cement and steel, one more man's helping hand, and unlock locked-in links, that will be a great help in hastening the construction.

In particular, scientists and technicians must render positive help so that advanced technology may be widely adopted in the construction of hydroelectric power plants and in the task of flood control and water conservancy and that scientific and technical questions that arise may be solved on time.

The nature remaking task for the tapping of hydropower resources and flood control and water conservancy calls for further enhancing the role of functionaries.

Today, how to solve all questions arising in carrying through the nature remaking guidelines of our party, in the final analysis, depends on

large measure on how the functionaries grapple with the task with what kind of resolve. Only if the functionaries commendably conduct this task, can they command the respect of the people, acquit themselves fully of their attribute as commanding personnel of the revolution, and live up to the magnanimous trust and expectation of the party.

All functionaries, deeply explaining and driving home to party members and working people the decision of the last plenary meeting of the Party Central Committee for hastening the construction of hydroelectric power plants, must positively inspire the masses to struggle for the realization. In particular, they must energetically lead all party members and working people so that they may learn from the fiery loyalty to the party and the leader, the revolutionary spirit of self-reliance, quick, and the lofty communist traits displayed by unsung heroes and demonstrate her exploits in the battle for the construction of hydroelectric power plants.

It is important that all functionaries, strapping on knapsacks and going down to the field in the Anti-Japanese Guerrillas style and living under the same roof with the builders, must take timely action to unlock the locked-in links and spiritedly, substantively exercise production command.

In thoroughly carrying through the decision of the nineteenth plenary meeting of the Fifth Party Central Committee for energetically launching the task for the tapping of hydropower resources and flood control and water conservancy, we must brilliantly realize the far-reaching plan of the great leader for transforming this land into a paradise.

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THE DECADENT DRIFT OF SOUTH KOREAN SOCIETY IMMERSED IN THE AMERICAN  
WAY OF LIFE, IN THE JAPANESE STYLE, JAPANESE WAY OF LIFE

Pyongyang KULLOJA in Korean No 1, Jan 80 pp 56-60

(Article by Yi Sung-pok)

[Text] Today in south Korea the U.S. imperialists and Japanese reactionaries, ruthlessly trampling our native national culture and beautiful national mores, are viciously spreading the most decadent capitalist ideoculture and the decayed bourgeois way of life.

The reactionary ideoculture the U.S. and Japanese reactionaries are spreading in south Korea is a narcotic that turns the masses of people into ideomental cripples.

The great leader Comrade Kim Il-song taught as follows:

"The imperialists headed by U.S. imperialism are cunningly maneuvering through cultural penetration to obliterate the national culture of other countries, paralyze the people's consciousness of national sovereignty and revolutionary spirit, and turn them frivolous and corrupt. The ideocultural penetration by the U.S. imperialists and Japanese militarists into south Korea is a graphic example of this." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 458)

Ideocultural penetration into other countries is an important technique used in the neocolonialist policy of the imperialists such as U.S. imperialism and as such, is becoming a guide to the scoundrels' overseas aggression.

U.S. imperialism is extending its tentacles of ideocultural penetration into many countries, and this is being perpetrated even more blatantly in south Korea today.

The U.S. imperialists, breathing U.S. worship and anti-communist notions into the south Korean people through reactionary ideocultural penetration

And paralyzing their consciousness of national sovereignty and their class consciousness, are trying to turn people mentally and morally frivolous and corrupt and realize their heinous ambition toward south Korea. Precisely for such objectives, U.S. imperialism began destroying our national culture and plundering priceless cultural heritages from the first day of occupation of south Korea, on the one hand, and is persistently spreading its decayed "Yankee culture" and the decadent American way of life.

What is plausibly called "U.S. Embassy in the Republic of Korea," "U.S. Information Agency in the Republic of Korea," and "U.S. Commission on Education in the Republic of Korea" that have been established in south Korea are, in fact, being used as tools for U.S. imperialist ideocultural penetration in south Korea, and various reactionary publications, radio and television broadcasts, films, and music, too, are becoming an important means of spreading the American way of life.

In order to infuse U.S. worship and anticommunist notions into south Korean society and spread the American way of life, U.S. imperialism not only transferred to south Korea the infamous "Printing and Publishing Center" of the "U.S. 7th Psychological Warfare Unit" but is going berserk in spreading reactionary ideoculture, establishing "Asia Broadcasting Station" on Cheju Island. At present U.S. imperialism, translating and publishing each year more than 100,000 copies of reactionary newspapers, magazines, and books, is distributing them among the south Korean people, and for so-called "exchanges" or something, is extensively spreading bizarre, lewd films, music, and dances. In addition, sending into south Korea each year hundreds of thousands of symposiums for ideocultural penetration behind the signboards of "Delegations," "observation teams," and "tour parties," U.S. imperialism is contaminating south Korean society with the decadent American way of life.

In addition to the Japanese style, Japanese way of life being spread by the Japanese militarists, along with the "Yankee culture" being spread by the U.S. imperialists, the social climate of south Korea is being thrown into increasing disorder.

The Japanese reactionaries, going berserk with their ambition for reconquest of south Korea, are ever more feverishly engaged above all in the mad pursuit of ideocultural penetration.

The Japanese reactionaries not only set up in south Korea a cultural penetration organ called "Japanese Information Agency in the Republic of Korea" under the signboard of "cultural cooperation" and "cultural exchanges" but organized some 50 "friendship organizations" such as "Japan-ROK Amity Association," "Japan-ROK Friendship Association" and "Japan-ROK Friendship Conference." Through these organizations

they are spreading pro-Japanese flunkoyism and the decayed Japanese style, Japanese way of life among the south Korean people.

The Japanese reactionaries, through the means of propaganda such as reactionary publications, broadcasts, and films, are also perpetrating ideocultural penetration in real earnest. At present in south Korea there are companies unabashedly specializing in Japanese publications such as "Asia Bookstore," "Overseas Books Company," and "Overseas Publications Co., Ltd." disseminating militarism and decayed, sick Japanese reactionary culture.

Various religious organizations such as "Soka Gakkai" and "Tenrikyo," too, are tools for cunning ideocultural penetration the Japanese reactionaries have sent in with a view to ideoculturally paralyzing the south Korean people.

Thus ideocultural penetration by U.S. imperialism and Japanese reactionaries in south Korea is reaching a grave stage more critically with each passing day.

The ideocultural penetration by U.S.-Japanese reactionaries in south Korea, which is already in full swing, is growing ever more critical on account of the flunkey, country-selling plot of the south Korean puppet gang who are depending on foreign forces for their life.

The south Korean puppets, who cannot live for a moment without foreign forces, are recklessly bringing in the decayed bourgeois ideoculture and decadent way of life, ruthlessly obliterating at the behest of their U.S.-Japanese masters the hereditary national culture handed down from our forefathers.

The south Korean puppets, faithfully accepting anticommunism from U.S. imperialism, proclaimed it as their "national policy," and using this as a shield, the south Korean puppets, copying the American style "pioneer spirit of the western frontier" and the Japanese "spirit of the Royalist party," established the "yusin" dictatorship system and are mercilessly trampling everything national and patriotic. The scoundrels, highly singing of the decayed American way of life, are extensively bringing it in on the one hand and, blatantly espousing "an open arms policy for Japanese culture," are unhesitatingly opening the door to ideocultural penetration by the Japanese reactionaries.

On account of the vicious ideocultural penetration by the U.S.-Japanese reactionaries and the acts of treason against the country and the people by the south Korean puppets, today in south Korea the reactionary "Yankee culture" and the decayed bourgeois way of life are flooding the whole society.

The ideoculture being spread by the U.S.-Japanese reactionaries is percolated through and through with plunder and murder, fraud and swindle.



frivolity and debauchery, based on extreme misanthropy and egocentricity, mammonism and self-indulgence.

With the decayed, decadent "Yankee culture" and the Japanese style, Japanese way of life ceaselessly rushing in, today in south Korea all kinds of social evils and corruption and immorality carry the day while the beautiful national culture and native mores fade away, and the south Korean society is getting decayed and sick more and more with each passing day.

The great leader Comrade Kim Il-song taught as follows:

"At present in south Korea, on account of the policy being pursued by the U.S.-Japanese reactionaries and their lackeys to obliterate the national culture, our national culture is being ruthlessly trampled and the decayed 'Yankee culture' and the Japanese style, Japanese way of life carry the day, gnawing at the mental world of the people." (Ibid., p 458)

On account of the vicious ideocultural penetration by the U.S.-Japanese reactionaries, in south Korea our beautiful national language is being mercilessly trampled, and English and Japanese prevail.

Ours is an intelligent people who have developed their excellent national language in their history dating back five millennia.

Yet, today in south Korea the Korean language, the pride of our nation, is being pushed aside or being changed into a hodgepodge language mixed with English and Japanese. At present in south Korea, he who speaks English or Japanese rather than Korean is regarded "a man of education," and he takes pride in speaking mixed English and Japanese. Thus, no small number of people greet each other "Mr Kim" or "Kin san," using English and Japanese without hesitation.

In south Korea, English and Japanese are publicly used in broadcasts and publications, too. According to data, in south Korean radio and television broadcasts, Korean words mixed with foreign words are used in 36.8 percent of the headlines, and in the daily newspapers published in Seoul, as many as an average 800 foreign words, which could easily be replaced by our words, are used per paper per day, it is reported.

What is more, in south Korea even such things as signboards, brand names, and advertisements in the streets are written in English or Japanese, not Korean. In particular, this is more pronounced in the case of service facilities frequented by large numbers of people. Practically all the signboards in the streets are written in hodgepodge language such as "Mister Hair Salon" or "Midori Restaurant" that it is difficult to find a signboard that shows national color.

It is no accident then that Japanese tourists in south Korea rave "we do not feel we are in a foreign land because there is no language barrier."

How could there be any national pride and self-esteem, national sense of sovereignty, where our language, the priceless national heritage and national pride of our people is trampled and degenerated so?

In south Korea, on account of the infiltration of the American way of life and the Japanese style, Japanese way of life, decadent and reactionary bourgeois literature and arts are running riot, mentally corrupting people.

In south Korea, works of national culture and arts are becoming westernized, and national and patriotic culture and arts are being pushed aside.

Works of bourgeois arts being spread in south Korea are filled with ugly, filthy subjects and contents all preaching misanthropy and sexual passion, nihilism and sadness which are being espoused in the American or Japanese society.

To take a look only at the films being produced in south Korea, it is difficult to tell if they are really south Korean films because they have merely changed the names of the characters in the theme and story of an American or Japanese film. Such reactionary film art merely aids and abets people in the commission of criminal acts such as murder, robbery, and violence, spreading the fin-de-siecle decadence of sexual passion and death.

As for music, it is all jazz or popular songs filled with mania and sadness, despondency and anxiety. The songs being spread in south Korea, it takes only one look at the song titles such as "I love you only," "My beauty," "If I don't see you for a day," to know that they are shabby, filthy. Such songs are being constantly played in broadcasts and on buses, and moreover, even restaurants are unabashedly playing Japanese popular songs and military songs, claiming that "if we play Korean songs, it will damage our prestige and customers will not patronize us." Such filthy songs are extremely confusing the mental world of the south Korean youth and students. Recently, of the songs south Korean high school students love to sing, 72 percent deal with filthy behaviors and sexual passion and the remaining 28 percent with violence, drinking and debauchery, it is reported.

National dance, too, losing its classical color, is changing into vulgar, animal mania such as "mambo" and "twist."

At present in south Korea, frivolous, licentious nude dance has become a fad, polluting the social climate. In theaters and dance halls, in restaurants, men and women are dancing such filthy dances as "blues,"

"tango" and "go-go." This is even spreading to the high school students.

In south Korea, on account of the infiltration of the American way of life and the Japanese style, Japanese way of life, national culture and mores are being muddled and degenerating more and more with each passing day.

All the decayed ideoculture being spread by the U.S.-Japanese reactionaries in the name of so-called "mental modernization" is gnawing at people's wholesome consciousness of national sovereignty in south Korea and is becoming the root cause spawning all kinds of social evils.

The fin-de-siècle climate brought by the "Yankee culture" and the American way of life and the Japanese style, Japanese way of life is turning many south Korean people into psychopaths, emasculated social beings going berserk with the pursuit of money and personal pleasures, heedless of the fate of the country and the people, heedless of their fathers, mothers, wives and children.

Holding up a bank in broad daylight after the fashion as shown in reactionary films espousing extreme misanthropy and egocentricity; robbing money and other valuables of people in the neighborhood, in the streets; raping and dallying with women--such cases are ceaselessly occurring. Some youths and juveniles going crazy with gangster films unhesitatingly commit murder and violence and even go to the extent of committing the diabolical crime of blackmailing or stabbing their parents to death, to get money.

In south Korea, criminal acts committed by bands of thugs and gangsters in the American gangster style are becoming more and more rampant with each passing day, making it impossible for people to live with peace of mind. In Seoul alone, all sorts of bands of thugs called "Hagip'a," "Ilmanp'a" and "Ch'onnonp'a" make it their business to commit robbery, murder, and rape.

Criminal acts polluting the social climate are rapidly growing specially among youths and juveniles. To quote only the conservative data released by the South Korean puppet gang, it is reported that in the period from January to October last year, no less than 128,000 criminal cases occurred and that most of the cases were committed by unemployed youths roaming around or by youths and juveniles who had got their criminal ideas from films, television programs, novels and dramas preaching life of frivolity and debauchery.

At present in south Korea, drinking and smoking by youths in their teens, in their 20's is commonplace. Bars in Myong-dong, Seoul, are daily frequented by many people but 80 percent of them are young men and women.

in their 20's, it is reported. Drinking and smoking is also widely spreading among south Korean girl students. According to data released by a research group of Kyongbuk University, 30 percent of this university's women students smoke and 41 percent drink. In south Korea, drug addicts are growing daily in number, and among them, "marijuana" addicts alone number some 10,000. The laxity of sexual morality is growing worse and those living a licentious life continue to increase in number. In south Korea, there are no less than 300,000-400,000 fallen women living by prostitution as profession such as "wianbu" with U.S. imperialist aggressive troops as their customers and "choptaebu" with "tourists" as their customers.

Again, in the south Korean society being swept by the American way of life and the Japanese style, Japanese way of life, the decadent trend to dress and comport oneself in the "American style," "Japanese style" is prevailing as a fashion.

No small number of south Korean women, abandoning the elementary national conscience and morality and taking pride in making themselves appear in the "western style," "Japanese style," are wasting time in dressing and comporting themselves in every imaginable odd, absurd way.

Those who are immersed in the American way of life, nonchalantly putting on clothes with hideous designs and repulsive pictures on them and sticking their bare feet in indoor slippers, go out to the streets, or wearing what looks like underwear, go everywhere. Some women walk around with an odd, absurd makeup, baring almost all the upper part of their bodies and wearing "miniskirts" not quite 20 cm long. This brings to mind, it is said, nattoikkaebi (a goblin who does mischief in broad daylight). Swept up in the American way of life and the Japanese style, Japanese way of life, they are ruthlessly trampling on the traditional national mores, floundering in the decayed trend of "wearing the body first." As opposed to this, some women are wearing long trailing ch'ima and baggy trousers called "home dress" sweeping the ground.

Again, the dressing style of the U.S. imperialist aggressive troops is rapidly spreading among the south Korean people.

Not to speak of the "wianbu" and employees in the employ of the American scoundrels, no small number of youths and juveniles are walking around, wearing clothes specially made after the style of the uniforms of the U.S. imperialist aggressive troops. Some of the youths and juveniles appear in public, wearing the military rank and military unit insignia of the U.S. imperialist aggressive troop scoundrels and even using the U.S. imperialist flag, or are walking around the streets, wearing underwear outside which are printed with filthy words and numbers.

In south Korea, the phenomenon of decking oneself out in the western style and walking around the streets is rapidly growing.

No small number of south Korean women immersed in flunkey U.S. worship are busy changing their personal appearances such as dyeing their long hair blond and undergoing "plastic surgery" to change their eyes into odd shape, raise their nose bridge, narrow their mouth, and enlarge their breasts.

A south Korean publication exposed the decadent drift of the south Korean society: "Greatly increasing at present is the number of people who, eating their hearts out for having been born Korean, visit plastic surgeons to put false nose, false eye lashes, false breasts."

All facts clearly show what grave and pernicious results are being brought by the decayed culture and decadent way of life of U.S. imperialism and Japanese militarists that have been recklessly brought in.

The age-old national culture trampled; the lofty national mores muddled; all sorts of social evils and corruption and immorality carrying the day--this is the reality of the south Korean society which is getting decayed and sick.

So it is that the conscientious people of south Korea, asking "Is this land American or Japanese? Where is the land where we are supposed to be?" lament the degeneration of our native national mores by the American way of life and the Japanese style, Japanese way of life.

In south Korea, to thoroughly repudiate the reactionary ideoculture spread by the U.S.-Japanese reactionaries and guard our sensible national culture and wholesome consciousness of national sovereignty is becoming a real and immediate social demand.

Only if the people have the consciousness of national sovereignty, can they resolutely defend the dignity of the country and the people against the encroachment of foreign aggressors and their lackeys.

The struggle against the reactionary ideocultural penetration of the U.S.-Japanese reactionaries is a struggle to guard the south Korean people's consciousness of national sovereignty and at the same time, is a part of the struggle to hasten the independent and peaceful reunification of the fatherland, throwing out foreign forces.

The south Korean people, looking squarely in the eye the reality of the south Korean society which is getting decayed and sick because of the American way of life and the Japanese style, Japanese way of life, must even more resolutely launch the struggle to check the decadent, reactionary ideocultural penetration of the U.S.-Japanese reactionaries. In this way they must allow no foothold in south Korea for the American way of life and the Japanese style, Japanese way of life and must thoroughly guard our sensible national culture and lofty national mores against the encroachment of the U.S.-Japanese reactionaries.



TO DEFEND THE DOCTRINE OF THE NONALIGNED MOVEMENT IS THE LOFTY DUTY OF  
MEMBER STATES OF THE MOVEMENT

Pyongyang KULLOJA in Korean No 1, Jan 80 pp 61-64

[Article by Cho Kyu-il]

(Text) For the nonaligned movement to firmly defend its doctrine is a very important question arising in preserving this movement the intrinsic character and characteristics intact and more energetically developing the nonaligned movement.

The great leader Comrade Kim Il-song taught as follows:

"We regard it necessary that in the future all nonaligned nations must further strengthen their common efforts to realize the doctrine and idea of the nonaligned movement." [No bibliographic reference given]

The nonaligned movement which has entered the stage of history as an independent political force under the banner of anti-imperialist sovereignty, has principles which have been agreed upon by member states of the movement and confirmed at summit conferences of the nonaligned states.

Major principles of the nonaligned movement include tightly maintaining independent stand and attitude against all kinds of dominationist forces such as imperialism, colonialism, and Zionism; insuring the free development of the people of each country on the principle of independence and territorial integrity, noninterference in internal affairs and nonaggression, without joining any military bloc or alliance; and cooperating internationally.

The principles of the nonaligned movement most broadly reflect the basic interests and common aspirations of hundreds of millions of people demanding to become the genuine master in command of their destiny and to independently work out their destiny.

precisely because the nonaligned movement struggles with its clearly defined principles, it is growing and being strengthened into a powerful force.

That in the past period the nonaligned movement, quickly expanding and developing its ranks despite the vicious sabotage machinations of the imperialists, dominationists, has been able to exert great influence on the developing international situation and on the process of revolutionary transformation of the world is precisely because this movement has invariably defended its characteristics and principles.

To thoroughly observe the doctrine of the nonaligned movement represents an indispensable condition for strengthening and developing this movement and realizing its lofty objectives.

If the nonaligned movement fails to observe its doctrine, it will be as good as degenerating the basic character of the movement which will, in the end, bring the grave consequence of turning the nonaligned movement into a club.

To faithfully implement the principles of the nonaligned movement is the sacred duty of all member states of the nonaligned movement; to thoroughly repudiate any attempt to revise them is their right that cannot be compromised.

Today the complex situations existing within and without the nonaligned movement ever more pressingly call upon all member states of the nonaligned movement to thoroughly defend the principles of the movement.

Attack with unease and fear by the nonaligned movement growing and being strengthened into a powerful revolutionary force, the imperialist, dominationist forces are persistently maneuvering more than at any time to check the influencing power of this movement, dividing, destroying and subverting it.

The imperialists, dominationists, taking advantage of various disputes such as territorial and economic questions which are the legacies of old colonialism and of differences in system, belief, and religion, are making the nonaligned nations fight each other, inciting them to rivalry and confrontation, on the one hand and are perpetrating vicious machinations to directly or indirectly cause confusion within the nonaligned movement and ultimately to derail this movement.

By account of this, within the nonaligned movement have arisen a series of complex questions which are hampering in one way or another the strengthening and development of this movement.

And, if the nonaligned nations correctly solve the complex questions which have arisen within the ranks, can they firmly protect the

nonaligned movement from the sabotage machinations of the imperialists, dominationists, and achieve victorious advance, realizing the unity and solidarity of the movement.

Various complex questions which have arisen within the nonaligned movement absolutely cannot be solved by the directive or force of anyone. Only on the basis through and through of the lofty objective and idea of the nonaligned movement and the principles agreed upon by all member states can these questions be satisfactorily solved.

When precisely implementing the principles whose validity and invincible vitality has been proved to the hilt through practice, the nonaligned movement will come to ceaselessly grow and get strengthened and exert ever greater influence on world politics.

Most important in defending the doctrine of the nonaligned movement in the present period is for all nonaligned nations to firmly maintain their independent stand and attitude.

The great leader Comrade Kim Il-song taught as follows:

"The nonaligned nations, by firmly maintaining their independent stand and attitude, should insure their independent national development and be faithful to the idea of the nonaligned movement." ("Kim Il-song Selected Works," Vol 7, p 291)

Independent stand and attitude is the life of a country and its people. Only with independent stand and attitude is it possible to defend national dignity and glory and achieve national independence and prosperity. Only if all countries maintain and respect independent stand and attitude, is it possible to make international unity and cooperation truly voluntary, solid, and comradely and to develop relations between countries based on complete equality.

Essentially, all countries, all nations are equal and sovereign. Any country, any nation has the right to resolve its questions on its own, and all countries have the duty to respect it.

The nonaligned movement is one that calls for independent stand and attitude in light of its inherent mission, and the member states of this movement are struggling to protect independent stand and attitude.

The nonaligned movement, starting from its lofty idea and objective, has always held independent stand and attitude as a firm principle of its activity, and this has become an admirable tradition of the movement.

If a nonaligned country, losing its independent stand and attitude, follows any one bloc or goes under the domination of another country,

that country can no longer be called a nonaligned country nor can it defend its dignity as an independent, sovereign state.

A genuine nonaligned nation is a country which thoroughly maintains its independent stand and attitude within the nonaligned movement.

The nonaligned nations, tightly maintaining the principle of independent stand and attitude, must be vigilant against the cunning aggression machinations of the imperialist, dominationist forces, and must not allow themselves to become a sacrificial lamb in their scramble for their sphere of influence.

If the nonaligned nations without independent stand and attitude tolerate outside interference and domination, complex questions may ceaselessly arise within the nonaligned movement and in the end, may bring the grave result of falling into a plaything of the imperialist, dominationist forces.

The nonaligned nations must not tolerate the violation of independent stand and attitude, whatever the conditions, and must resolutely oppose and repudiate the intervention machinations of the imperialist, dominationist forces.

If the nonaligned nations were to tightly maintain independent stand and attitude, the imperialist, dominationist forces would be unable to gain a foothold within the nonaligned movement, and no baton of any country would have any effect.

Within the nonaligned movement there are small and big countries in terms of territory and population, and among the membership there are also longtime and not so longtime member states. But all member states have equal right and standing.

If privileges are allowed within the nonaligned movement, independent stand and attitude may be ignored and the unity and solidarity of this movement may be seriously affected.

The nonaligned nations must in no event allow privileges within the movement and must jointly launch into the struggle to realize the lofty idea and objective of the nonaligned movement.

In this way all member states in each region must be in a position to serve all together in ceaselessly strengthening and developing the nonaligned movement.

Only by defending the principle of independent stand and attitude and mutually respecting one another can the nonaligned nations solidly guard their right and dignity as independent sovereign state and satisfactorily solve all questions arising in international relations and go on to admirably realize the lofty idea of the nonaligned movement.

Also important in defending the doctrine of the nonaligned movement is firmly realizing unity and solidarity between member states of the movement.

Strengthening solidarity is the source of invincible strength of the nonaligned movement and is an indispensable demand for the victory of this movement.

United, we can win; divided, we get destroyed one by one--this is the truth historical experience shows.

The nonaligned nations forming a united front in solidarity and crushing all aggression and intervention machinations of the imperialists with unity in action is precisely where a powerful guarantee for the nonaligned movement acquitting itself fully of its lofty mission is.

What has made it possible in the past 20 years since it began its historical march, despite all kinds of trials it went through, for the nonaligned movement to grow and strengthen itself into a powerful revolutionary force of our time and exert such tremendous influence on the world politics and the developing international situation too, is precisely the strength of this movement in unity and solidarity.

The nonaligned nations which have embarked on the way to building a new life, are struggling all together with the common aspiration toward people's independent stand and attitude and building new international relations free from enslavement and inequality. This forms the basis which makes it possible for the nonaligned nations to achieve unity and solidarity and move forward, joining hands with one another.

If the nonaligned nations move forward, solidly united, to attain the common cause for independent development against imperialism, dominationism, it will be possible to strengthen several times the might of the nonaligned movement and deal strong blows to any dominationist force in direct confrontation.

The nonaligned nations, forming a united front against the imperialist, dominationist forces, must confront with the strategy of solidarity the machinations of the imperialists for division, alienation, destruction, and scramble, and must bring collective pressure to bear on the imperialists.

In order to achieve firm solidarity, the nonaligned nations above all must respect independence, sovereignty, and territorial integrity in mutual relations, must not interfere in the internal affairs of other countries, and must respect the right of each people, each country so that it may work out its destiny and its sociopolitical system on its own. This is an important demand for the development of the



nonaligned movement. Only if this principle is firmly observed, is it possible to achieve genuine, solid unity and solidarity between the nonaligned nations.

It is important that in order to realize their lofty objective, the nonaligned nations solve all the complex questions that have arisen within the nonaligned movement, through and through on the principle of unity and solidarity.

There may arise differences of opinion and disputes between the nonaligned nations under conditions that there are differences in their social system, creed, and belief, that their political views are different, and that their developmental degrees are not identical, either.

But if they display the spirit of mutual respect and cooperation based on the lofty idea of the nonaligned movement, there can be no questions between the nonaligned nations that cannot be solved.

In order to defend the doctrine of the nonaligned movement, it is also important to strengthen cooperation between the member states of the movement.

The great leader Comrade Kim Il-song taught as follows:

"The nonaligned nations must not only solidly unite politically but must closely cooperate economically." (Ibid., p 292)

Economic cooperation between the nonaligned nations is one of the reliable guarantees for achieving economic self-support, independent national development, and common prosperity.

To the newly emerging nations accounting for an overwhelming majority of world population and possessing large territories and abundant resources, there are inexhaustible potentialities for mutual cooperation and exchanges. If the nonaligned nations, the developing countries, exchange only a few of their good experiences and technologies, it can show great effectiveness.

Between the newly emerging countries struggling toward common objective, there can be no such thing as enslaving and dominating others or pursuing one-sided interests at the sacrifice of others' interests.

Under such conditions, if the nonaligned nations, the newly emerging countries strengthen many-sided economic and technical cooperation on the principle of filling each other's needs, it will be possible to successfully overcome the bottlenecks and barriers standing in their way of forward movement and to achieve their national growth and prosperity, quickly developing their national economy without getting

indebted to the big powers. Again, when the nonaligned nations establish strong economic ties, it will be possible to further deepen the general crisis of world imperialism, crushing the political pressure and enslavement policy of the imperialists against these countries.

The nonaligned nations must go on to take various positive steps to implement the economic cooperation program adopted by the summit conferences of the nonaligned states.

Historical experience of the nonaligned movement shows that when the member states of the movement resolutely guard the native characteristics and principles of the nonaligned movement, they are quite capable of beating back any machination of the imperialists, dominationists, and energetically move this movement forward.

All nonaligned nations, by thoroughly observing the principles of the nonaligned movement, will greatly serve the cause for world peace and human liberation and inevitably build a world free from imperialism, colonialism, free from domination and enslavement in any form, a new world peaceful and prosperous.

Our party and the government of the republic are putting it out front as an important task of their foreign policy to struggle against imperialism, colonialism, firmly defending the doctrine and idea of the nonaligned movement and joining forces with the peoples of all newly emerging countries such as the nonaligned nations.

Our party and people shall exert every effort in the future as in the past to defend the doctrine of the nonaligned movement and strengthen solidarity and cooperation with the peoples of the nonaligned nations and shall fight on, always firmly joining hands with them on the one road of anti-imperialist sovereignty.

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